





# CAMP PROFILING REPORT - ROUND 8

Kachin & Northern Shan States, MYANMAR (Sep - Oct 2018)

| IDP Camp/Site  | Township | State  |
|----------------|----------|--------|
| Tanai KBC Camp | Tanai    | Kachin |

| CAMP MANAGEMENT   |        | GEOGRAPHICAL DATA   |           | ACCESS TO FACILITIES  |             |                      |             |
|---|--------|---|-----------|-----------------------|-------------|----------------------|-------------|
|   | People |  | Household | Responsible Agency    | KBC         | Regular market       | 3 mile(s)   |
| 388   |        | 108   |           | Camp Manager          | Mr. Tu Shan | Drinking water point | In camp     |
|  | Female |  | Male      | Contact Number        | 099253833   | Health facility      | 2 mile(s)   |
| 208   |        | 180   |           | Year of Establishment | 2017        | Pre-school/Nursery   | 1 mile(s)   |
|   |        |   |           | State/Region          | Kachin      | Primary school       | 0.6 mile(s) |
|   |        |   |           | Township              | Tanai       | Middle school        | 1 mile(s)   |
|   |        |   |           | Village Tract/Town    | Tanai Town  | High school          | 1 mile(s)   |
|   |        |   |           | Village/Ward          | Tanai       |                      |             |

PERSONS WITH SPECIFIC NEEDS

44

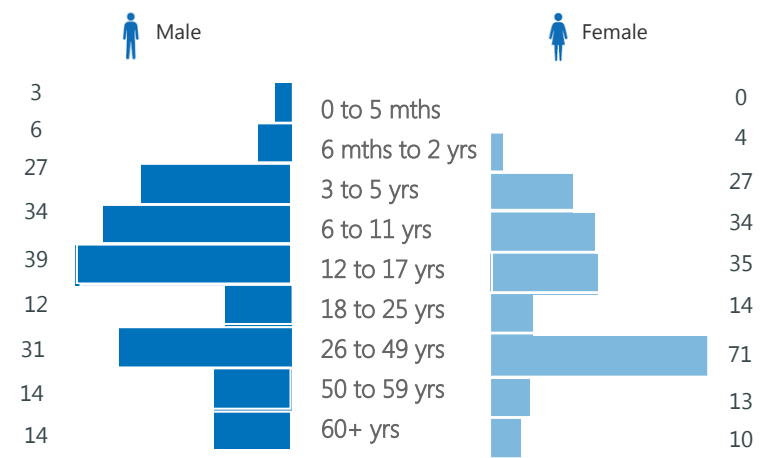
Top 2 Categories:

Lactating Women; Persons with physical disability





The camp profiling is biannual exercise promoted, coordinated and delivered by the Shelter/NFI/CCCM led by UNHCR. Sources of information include CCCM focal points, camp managers, camp committee members/leaders and IDP camp residents. A total of 145 camps/camp like settings (out of 171 IDP locations) have been profiled. The main objective of the profile is to provide an updated overview of the situation in camps hosting IDPs, including disaggregated population estimates.

Note: This report should be read in conjunction with the sector specific reports

## DEMOGRAPHIC DATA



Camp Pcode - MMR001CMP253

| Overview of Services Delivery   |  |             |               |   |   |
|---|--|-------------|---------------|---|---|
|  | <b>CCCM</b>                                | HHs         | Inds          |    | <b>Protection</b>                           |
|   | Newly arrived IDPs to camps in last 6 mths | 2           | 8             |   | Protection Monitoring                       |
|   | Departures from camp in last 6 mths        | 16          | 48            |   | Family tracing service available            |
|   | Complaints/ Feedback mechanism in place    | Yes         |               |   | Legal services available for camp residents |
|   | CMC currently functioning                  | Yes         |               |   | Child Friendly Space                        |
|   |  |             |               |   | Youth Centre                                |
|   |  |             |               |   | Nearest Women and girls centre              |
|   | <b>Number of CMC members</b>               | <b>Male</b> | <b>Female</b> |   | <b>Shelter/NFI</b>                          |
|   | Total                                      | 3           | 2             |   | # of Households need shelter                |
|   | IDP members                                | 2           | 2             |   | # of Collective shelters                    |
|   | Total members oriented on CCCM             | 0           | 0             |   | # of Emergency/Makeshift                    |
|   |  |             |               |   | # of Temporary Shelter                      |
|   | <b>Education</b>                           | <b>Male</b> | <b>Female</b> |  | <b>Food</b>                                 |
|   | Pre-school                                 | 11          | 14            |   | Main type of kitchen(s)                     |
|   | Primary - TLS                              | 37          | 37            |   | Proper food storage facility                |
|   | Middle                                     | 23          | 28            |   | Food/Cash Management Committee in camp      |
|   | High                                       | 13          | 15            |   |   |