**Kachin and Northern Shan Rapid Need Assessment Form (Final)**

This Initial Rapid Camp/Village Assessment is intended to provide all humanitarian actors with an immediate, WASH overview of conditions and needs in the affected areas of Kachin and Northern Shan. Please complete this form for each camp or village visited (one form per camp and if displaced people are living in a village with no camp, one form per village should be filled).

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| **1. Surveying General information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment Team coding | | | | | | | | | | | | | | | | | | Date of assessment  (dd/mm/yyyy) | | | | | | | | | | | | | | |
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| Contact (Phone / Others) | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2. Geographic information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| State | | | | Township | | | | | | | | | | | | | | | | | | Village Tract/Town | | | | | | | | | | |
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| Village/Ward | | | | Camp’s Name | | | | | | | | | | | | | | | | | | Latitude (Y) | | | | | | | | Longitude (X) | | |
|  | | | |  | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | |
| **3. Population data** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Are IDPs\* present? 🞏 Yes 🞏 No (IDPs = individuals outside their village of residence)  If the answer is no, there is no need to fill the rest of the form. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Displaced population (count) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Families | Above 18  (male/female) | | | | | 5 to 18  (male/female) | | | | | Children under 5  (male/female) | | | | | | | | | Lactating Women | | | | Pregnant Women | | Total Population  (male/female) | | | | | | |
|  |  | | | | |  | | | | |  | | | | | | | | |  | | | |  | |  | | | | | | |
| What is their origin? | State | | | Township | | | | | | | | | | Village Tract/Town | | | | | | | | Village/Ward | | | | | | | | | | |
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| Total number of people | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| In the open | | | In tents | | | | | | Camp/Communal building  (site name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) | | | | | | | | | | | With host families | | | | | | | | | | | | |
|  | | |  | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
| Is the population at this site 🞏 increasing, 🞏 decreasing or 🞏 staying about the same? | | | | | | | | | How long has the average household been displaced in this settlement/village?  🞏 A few days 🞏 1-3 Weeks 🞏 1-2 months 🞏 More than 2 months | | | | | | | | | | | | | | | | | | | | | | | |
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| * 1. **Vulnerable groups** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Count  of persons | **Unaccompanied elders (above 60)** | | | | | **Unaccompanied minors (under 18)** | | | | | **Working Children** | | | | | | **Severe disability** | | | | | **Chronically ill** | | | | | **Female headed households/Child headed households** | | | | | |
|  | | | | |  | | | | |  | | | | | |  | | | | |  | | | | |  | | | | | |
| **4. Access** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Accessible by road? | | | 🞏 No Yes, By: 🞏Motorbike 🞏Car 🞏4W 🞏 Truck 🞏Boat 🞏Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Travel time to nearest town\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: \_\_\_\_\_\_\_\_ hours \_\_\_\_\_\_\_\_ minutes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5. Water supply** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water sources and their use before and after disaster | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of water source | | Before disaster | | | | | | | | | | | | | | Now | | | | | | | | | | | | | Damages | | | Water quality | | |
| # of Sources | | | Use | | | | | | | # HH using source | | | | # of Sources | | | Use | | | | | | # HH using source | | | |
| Drinking Water | | | Bathing / Laundry | | Livestock | | Drinking Water | | Bathing / Laundry | | Livestock | | Minor | | Major | Clear | | Turbid/Contaminated |
| (a) Pond | |  | | |  | | |  | |  | |  | | | |  | | |  | |  | |  | |  | | | |  | |  |  | |  |
| (b) River /Stream | |  | | |  | | |  | |  | |  | | | |  | | |  | |  | |  | |  | | | |  | |  |  | |  |
| (c) Spring water | |  | | |  | | |  | |  | |  | | | |  | | |  | |  | |  | |  | | | |  | |  |  | |  |
| (d) Hand dug well | |  | | |  | | |  | |  | |  | | | |  | | |  | |  | |  | |  | | | |  | |  |  | |  |
| (e) Tube well | |  | | |  | | |  | |  | |  | | | |  | | |  | |  | |  | |  | | | |  | |  |  | |  |
| (f) Other | |  | | |  | | |  | |  | |  | | | |  | | |  | |  | |  | |  | | | |  | |  |  | |  |
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| **(B)**   1. Amount of drinking water available liter/person/day: …….. liters/person/day 2. Have equitable access to it? 🞏 Yes 🞏 No 3. Amount of domestic water available for:   Cooking: 🞏 sufficient 🞏 not sufficient 🞏 none  Bathing: 🞏 sufficient 🞏 not sufficient 🞏 none   1. How long do you expect the drinking water last for? -----------days 2. How long do you expect the domestic water last for? -----------days 3. How far are the water collection points? ----------mm (or) -------- ft (or) ……. Miles 4. Who collect the water (Men/Women/Girls/Children) ………… 5. Do people boil water before drinking? 🞏 Yes 🞏 No 6. If no, why they don’t boil? 🞏 Lack of firewood 🞏 Lack of knowledge 7. Are water purification methods/tablets available? 🞏 Yes 🞏 No 8. Is water considered safe for drinking? 🞏 Yes 🞏 No 9. Do people treat water? 🞏 Yes 🞏 No 10. If yes; what treatment method use 11. …… (ii) ……… (iii)      1. What is the water storage capacity of the average household: 🞏 None 🞏 Some 🞏 Sufficient 2. Camp water storage container last for how many days for all IDPs? ……..days | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6. Sanitary and Hygiene conditions** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Have people got access to functioning sanitary facilities: 🞏 Yes 🞏 No  How many persons are using each latrine? 🞏 20 🞏 50 🞏 100 🞏 More  Do children use the latrines? 🞏 Yes 🞏 No  Are latrines separate for men and women? 🞏 Yes 🞏 No  Do women have safe access to latrines at night? 🞏 Yes 🞏 No  Are there separated (women/men) bathing facilities? 🞏 Yes 🞏 No  Do people have access to soap after using latrines? 🞏 Yes 🞏 No 🞏 Some  Do women have adequate sanitation pads? 🞏 Yes 🞏 No 🞏 Some | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hygiene practices before displacement?  🞏 Open defecation  🞏 Used latrines  🞏 Hand washing after using latrine | | | | | | | | | | | | | **Environmental sanitation**   1. Is there stagnant water (large puddles) at the site? 🞏 Yes 🞏 No 2. Is there common waste dump in the site? 🞏 Yes 🞏 No 3. If not, where is waste dispose? 🞏 Dumped outside camp 🞏 Dumped anywhere inside camp   🞏 is getting burnt   1. Is there any vectors around the camp? (Observation) 🞏 Yes 🞏 No | | | | | | | | | | | | | | | | | | | |
| **7. Health** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Main health concerns (over the past 2 weeks):    🞏 Diarrhea/ Vomiting 🞏 Malaris  🞏 Tuberculosis 🞏 Dysentery  🞏 Respiratory 🞏 Skin infections  🞏 Gaustritis 🞏 STD  🞏 Trauma 🞏Other(specify)  \_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | Availability of medicines/medical supplies:  🞏 Adequate  🞏 Basic  🞏 Inadequate | | | | | | | | | | | | | | | | | |
| Functioning health facilities:  🞏 Primary Health Care with skilled health personnel 🞏 Hospital  🞏 Health Care services through community health worker 🞏 None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Do have LLIN (Long lasting Impregnated Nets)? 🞏 yes 🞏 no  Are LLIN (Long lasting Impregnated Nets) used? 🞏 yes 🞏 no  Do have enough LLIN (Long lasting Impregnated Nets)? 🞏 yes 🞏 no | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **8. Humanitarian assistance** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Specify type of assistance received so far: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Assistance received from : 🞏 government 🞏 UN 🞏 INGO 🞏 Faith-based organization  🞏 Local community 🞏 Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_  List the three priority needs for the community, if any (this can be done by observation):  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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