

**INTEGRATED HOUSEHOLD LIVING CONDITIONS ASSESSMENT SURVEY - I (2004)**  
**TOWNSHIP INFRASTRUCTURES AND ORGANIZATION MODULE**

Planning Department  
in collaboration with  
Central Statistical Organization

<b>IDENTIFICATION</b>					
A.1	1. STATE/DIVISION .....	<input style="width: 100%;" type="text"/>			
A.2	1. DISTRICT .....	<input style="width: 100%;" type="text"/>			
A.3	1. TOWNSHIP .....	<input style="width: 100%;" type="text"/>			
A.4	1. INTERVIEW DATE           Day..... Month..... Year.....	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; height: 20px;"><input style="width: 95%;" type="text"/></td> <td style="width: 33%;"><input style="width: 95%;" type="text"/></td> <td style="width: 33%;"><input style="width: 95%;" type="text"/></td> </tr> </table>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>			
A.5	1. Respondent name _____ 2. Respondent title _____				
A.6	1. Respondent name _____ 2. Respondent title _____				
A.7	1. Respondent name _____ 2. Respondent title _____				
A.8	1. Respondent name _____ 2. Respondent title _____				
A.9	1. Respondent name _____ 2. Respondent title _____				
<b>SOCIO-ECONOMIC INFRASTRUCTURES</b>					
A.10	1. VILLAGE TRACT .....	<input style="width: 100%;" type="text"/>			
A.11	1. WARD .....	<input style="width: 100%;" type="text"/>			
A.12	1. VILLAGE.....	<input style="width: 100%;" type="text"/>			
A.13	1. AREA (in square miles).....	<input style="width: 100%;" type="text"/>			
A.14	1. TOTAL HOUSEHOLDS.....	<input style="width: 100%;" type="text"/>			
A.15	1. MALE POPULATION .....	<input style="width: 100%;" type="text"/>			
A.16	1. FEMALE POPULATION .....	<input style="width: 100%;" type="text"/>			
A.17	1. TOTAL POPULATION .....	<input style="width: 100%;" type="text"/>			
A.18	1. AGRICULTURAL LAND IN ACRES .....	<input style="width: 100%;" type="text"/>			
A.19	1. FOREST LAND IN ACRES .....	<input style="width: 100%;" type="text"/>			
A.20	1. CATTLE FARMS	<input style="width: 100%;" type="text"/>			
	2. CATTLE / COWS / BUFFALOES	<input style="width: 100%;" type="text"/>			

**SOCIO-ECONOMIC INFRASTRUCTURES Cont'**

A.21	1. PIG FARMS .....	
	2. PIGS .....	
A.22	1. POULTRY FARMS .....	
	2. CHICKEN / DUCKS .....	
A.23	1. FISH PONDS .....	
	2. PONDS AREA (ACRES) .....	
	3. LAST YEAR FISH PRODUCTION (VISS) ... ..	
A.24	1. LEASED FISHERIES . .....	
	2. AREA (ACRES) .....	
	3. LAST YEAR FISH PRODUCTION (VISS) ... ..	
A.25	1. UNIVERSITIES/ COLLEGES .....	
	2. TEACHERS .....	
	3. STUDENTS .....	
	4. MULTI-MEDIA CLASS ROOMS .....	
A.26	1. TECHNICAL/ VOCATION SCHOOL UNDER MINISTRY OF EDUCATION ...	
	2. TEACHERS .....	
	3. STUDENTS .....	
	4. MULTI-MEDIA CLASS ROOMS .....	
A.27	1. TECHNICAL/ VOCATION SCHOOL UNDER OTHER MINISTRY .....	
	2. TEACHERS .....	
	3. STUDENTS .....	
	4. MULTI-MEDIA CLASS ROOMS .....	
A.28	1. TECHNICAL/ VOCATION SCHOOL RECOGNIZED BY INTERNATIONAL ...	
	2. TEACHERS .....	
	3. STUDENTS .....	
A.29	1. PRIVATE COMPUTER TRAINING SCHOOL .....	
	2. TEACHERS .....	
	3. STUDENTS .....	
A.30	1. HIGH SCHOOLS .....	
	2. TEACHERS .....	
	3. STUDENTS .....	
	4. MULTI-MEDIA CLASS ROOMS .....	





**SOCIO-ECONOMIC INFRASTRUCTURES Cont'**

A.42	1. PRIVATE CLINICS.....	
	2. SPECIALIST DOCTORS.....	
	3. DOCTORS .....	
	4. NURSES.....	
	5. MIDWIVES .....	
	6. DENTAL SURGEONS.....	
	7. OPTOMETRISTS / EYE SPECIALISTS .....	
	8. OBSTETRIC GYNECOLOGISTS .....	
	9. PHYSIOTHERAPISTS .....	
	10. TECHNICIANS .....	
A.43	1. TRADITIONAL BIRTH ATTENDANTS .....	
A.44	1. TRADITIONAL MEDICINE HOSPITALS / CLINICS .....	
A.45	1. DRUG STORES .....	
A.46	1. PLAY GROUNDS AND GARDENS.....	
A.47	1. WELLS.....	
A.48	1. TUBE WELLS.....	
A.49	1. LAKES .....	
A.50	1. DAMS/ WEIRS .....	
A.51	1. MARKETS.....	
A.52	1. LOCAL MARKETS.....	
A.53	1. BANKS.....	
A.54	1. GOVERNMENT FACTORIES.....	
A.55	1. PRIVATE FACTORIES.....	
A.56	1. PRIVATE SMALL SCALE ECONOMIC ACTIVITIES.....	
A.57	1. STREETS	
	2. BITUMINOUS ROAD IN MILES .....	
	3. GRAVEL ROAD IN MILES .....	
	4. LATERITE ROAD IN MILES .....	
	5. EARTH ROAD IN MILES .....	
A.58	1. BRIDGES.....	
	2. 20 TO 180 FEET LENGTH BRIDGES.....	
	3. 181 TO 500 FEET LENGTH BRIDGES.....	
	4. 501 TO 1000 FEET LENGTH BRIDGES.....	
	5. OVER 1000 FEET LENGTH BRIDGES.....	
A.59	1. TRANSPORT SERVICES.....	
A.60	1. MOTOR VEHICLES FOR TRANSPORT.....	
A.61	1. MOTOR BOATS FOR TRANSPORT.....	

**SOCIO-ECONOMIC INFRASTRUCTURES Cont'**

A.62	1. AIRPORTS.....	
	2. AIRPORTS UNDER CONSTRUCTION.....	
A.63	1. PORTS.....	
A.64	1. RAILWAY STATIONS .....	
A.65	1. FARMERS .....	
A.66	1. PRODUCERS .....	
A.67	1. TRADERS .....	
A.68	1. GOVERNMENT EMPLOYEES.....	
A.69	1. CASUAL LABORERS.....	
A.70	1. COOPERATIVE SOCIETIES .....	
A.71	1. FIRE BRIGADE .....	
A.72	1. MATERNAL AND CHILD WELFARE ASSOCIATIONS.....	
A.73	1. COMMUNITY BASED ASSOCIATIONS .....	
A.74	1. RED CROSS SOCIETIES .....	
A.75	1. WOMEN AFFAIR ASSOCIATIONS.....	
A.76	1. MICRO FINANCE ESTABLISHED.....	
A.77	1. PAWN SHOPS.....	
A.78	1. HOUSES WITH ELECTRICITY.....	
	2. MONTHLY ELECTRICITY CONSUMPTION UNITS .....	
A.79	1. HOUSES WITH TELEPHONES .....	
	2. TELEPHONES .....	
	3. MOBILE PHONES (CDMA / GSM) .....	
A.80	1. POST AND TELEGRAPH OFFICES.....	
A.81	1. LIBRARIES.....	

Enumerator  
 Name .....

Date .....

Remark.....

Supervisor  
 Name .....

Date .....

Remark .....