**UNION OF MYANMAR**

**INTEGRATED HOUSEHOLD LIVING CONDITIONS ASSESSMENT SYRVEY (2005) Second Round**

Ministry of National Planning and Economic Development

**United Nations Development Programme**

Planning Department in collaboration with Central Statistical Organization

## Confidentiality

We assure that the personal information collected in this interview is confidential and will not be disclosed in any way.

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**Household Questionnaire - Part A**

**Identification and control**

### A. HOUSEHOLD IDENTIFICATION

*Fill A1-A6 before going to the sample household*                     Code

| | | |
|---|---|---|
| A 1 | STATE/DIVISION (S/D) …………………....…………………………… | |
| A 2 | DISTRICT ……………………………....…………………………… | |
| A 3 | TOWNSHIP (TW) …………………………………....……………… | |
| A 4 | WARD/VILLAGE TRACT(W/VT) …………………....……………… | |
| A 5 | URBAN/RURAL          1. Urban       2. Rural | |
| A 6 | WARD SEGMENT/VILLAGE...………….....……………....………… | |
| A 7 | HOUSEHOLD SAMPLE NUMBER | |
| A 8 | NAME OF HOUSEHOLD HEAD …….....………….....……………… | |
| A 9 | NAME OF FATHER OF HOUSEHOLD HEAD …………………....……… | |

### B. ENUMERATION CONTROL

| | | | | |
|---|---|---|---|---|
| B 1 | INTERVIEWER VISITS | **a.** DATE OF FIRST VISIT | **b.** DATE OF SECOND VISIT | **c.** DATE OF THIRD VISIT |
| | | D…….. M……… 2005 | D…….. M……… 2005 | D…….. M……… 2005 |
| B 2 | FINAL VISIT | DATE:      Day ………… Month.………… 2005 | | |
| B 3 | TIME OF INTERVIEW | START:    Hour………… Minute………….      AM/ PM | | |
| | | FINISH:   Hour………… Minute………….      AM/ PM | | |

B 4    INTERVIEW RESULT (AFTER 3 VISITS)                          Code

|  |  |
|---|---|
| 1. Completed | 4. Partly completed |
| 2. No household member at home | 5. Dwelling does not exist |
| 3. Refused | 6. Other  *Specify*: ………………… |

B 5    LANGUAGE USED FOR INTERVIEW …………………………………      |_|_|   Refer code for q11011.

| | | | |
|---|---|---|---|
| B 6 | **Enumerator 1**          ID Code | **Field Supervisor** | **District/ Township Supervisor** |
| | **a.** Name ……………………   |_|_| | Name …………………….......... | Name …………………….......... |
| | **Enumerator 2** | ID Code  |_|_| | ID Code  |_|_| |
| | **b.** Name ……………………   |_|_| | Date - D …… M …….. 2005 | Date - D …… M …….. 2005 |

### ENUMERATORS' REMARKS

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**Household Questionnaire**


**Module 1 : Basic characteristics of the household members**

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*Respondent : Head of the household or any other competent adult at home at the time of the visit*


Respondent's name: _____

q11000: **Respondent's HH Member ID Code: |__|__|**

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*Read the following to the respondent:*

Good morning/afternoon, my name is _____. I am an enumerator for the Integrated Household Living Conditions Assessment which is currently being conducted in all of Myanmar by the Ministry of National Planning and the United Nations Development Program. The objective of this survey is to gain a better understanding of household living conditions in the country.

For that purpose, you were visited in November-December 2004 by our survey team and I would appreciate if you and your household members participated in this second and last round of the survey. The interview will take around two hours.

First, I would like to make a complete list of all the members of this household, that is, all the persons who usually sleep in this dwelling, eat most of their meals here and share expenses together. Include all the members of your family, including any children or other persons who may be away for study or work but who consider this their permanent residence. Also include any other persons not related to you but who normally sleep, eat most of their their meals and share expenses here (for example, servants, lodgers or other persons who are not relatives).

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**\*\*** *Indicates that the question has a skip.*

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## Module 1: Basic characteristics of household members

| HH Member ID Code | Please give me the names of all the persons who usually live in this household,* starting with the head of the household | What is the relationship of [NAME] to the head of the household? | Is [NAME] male or female? (fill yourself) Male....... 1 Female... 2 | How old is [NAME]? Record age in years ("0" if less than 1 year) | If age 0-4 years: In what day, month and year was [NAME] born? | If age 0-14 years: Is [NAME]'s natural mother alive? Yes......... 1 No............ 5 | Is [NAME]'s natural father alive? Yes......... 1 No.......... 5 | Who mostly cares for [NAME] in your household? Record caregiver's iHH member ID code | If age 10+: What is [NAME]'s marital status? Single................. 1 Married............. 2 Widowed........... 3 Divorced............. 4 Separated.......... 5 | Eligibility for specific modules Circle if appropriate | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | q11001 Name | q11002 Relationship Code | q11003 | q11004 | q11005 DD / MM / YY | q11006 | q11007 | q11008 | q11009 | M4.2 Ever married woman age 15- c | M4.3 Child age 0-4 years d | M7 Age 10+ e | M9 Age 15+ f |
| 01 | | Head of HH  \| 0 \| 1 \| | | \|__\|__\| | / / | | | \|__\|__\| | | 01 | 01 | 01 | 01 |
| 02 | | \|__\|__\| | | \|__\|__\| | / / | | | \|__\|__\| | | 02 | 02 | 02 | 02 |
| 03 | | \|__\|__\| | | \|__\|__\| | / / | | | \|__\|__\| | | 03 | 03 | 03 | 03 |
| 04 | | \|__\|__\| | | \|__\|__\| | / / | | | \|__\|__\| | | 04 | 04 | 04 | 04 |
| 05 | | \|__\|__\| | | \|__\|__\| | / / | | | \|__\|__\| | | 05 | 05 | 05 | 05 |
| 06 | | \|__\|__\| | | \|__\|__\| | / / | | | \|__\|__\| | | 06 | 06 | 06 | 06 |
| 07 | | \|__\|__\| | | \|__\|__\| | / / | | | \|__\|__\| | | 07 | 07 | 07 | 07 |
| 08 | | \|__\|__\| | | \|__\|__\| | / / | | | \|__\|__\| | | 08 | 08 | 08 | 08 |
| 09 | | \|__\|__\| | | \|__\|__\| | / / | | | \|__\|__\| | | 09 | 09 | 09 | 09 |
| 10 | | \|__\|__\| | | \|__\|__\| | / / | | | \|__\|__\| | | 10 | 10 | 10 | 10 |
| 11 | | \|__\|__\| | | \|__\|__\| | / / | | | \|__\|__\| | | 11 | 11 | 11 | 11 |
| 12 | | \|__\|__\| | | \|__\|__\| | / / | | | \|__\|__\| | | 12 | 12 | 12 | 12 |
| 13 | | \|__\|__\| | | \|__\|__\| | / / | | | \|__\|__\| | | 13 | 13 | 13 | 13 |
| 14 | | \|__\|__\| | | \|__\|__\| | / / | | | \|__\|__\| | | 14 | 14 | 14 | 14 |
| 15 | | \|__\|__\| | | \|__\|__\| | / / | | | \|__\|__\| | | 15 | 15 | 15 | 15 |

*If there are  more than 15 members  in the selected household,  use another questionnaire  and change HH member ID code  starting from 16  (16, 17, 18, ...) in that questionn*

purposes of this assessment, hired workers, domestic workers and boarders who receive accommodation and meals are treated as part of the household. Temporary visitors and guests, as

## Module 1: Basic characteristics of household members

| HH Member ID Code | What is [NAME]'s mother tongue? | What is [NAME]'s religion?<br><br>Buddhist...... 1<br>Animist........ 2<br>Hindu..........3<br>Muslim.........4<br>Christian......5<br>Other...........6 | How long has [NAME] been living in this house?<br><br>0-4 yrs<br>5+ yrs >><br>*q11018*<br>*Record approximate number of years and months* | If age 5+ and duration of living in this dwelling less than 5 years: | | | | In the last 30 days, for how many nights has [NAME] been absent from<br><br>*If None:*<br>*Write "0"*<br>*>>Next person* | What was the main reason [NAME] was absent in the last 30 days? | If Age 15 + : | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Just before moving here, did [NAME] live in a city/town, or in the<br><br>City/town......1<br>Countryside.. 2 | Was [NAME] living in the same township just before<br><br>Yes......1 >><br>*q11017*<br>No....... 5 | In what State/Division was [NAME] living just before moving | What was the main reason [NAME] moved here? | | | What is the highest standard that you have completed?<br><br>KG .................. 00<br>1st Std ............ 01<br>....<br>9th Std ............ 09<br>10th Std .......... 10<br>Monastic sch. 11<br>Pre grad./ grad 12<br>Never attended sch. ................ 13 | Ask if never attended school (or) attend only monestic school (or) have not completed 2nd std.<br><br>Can you read this paragraph aloud and tell me the meaning?<br>Easily ......... 1<br>With difficulty ... 2<br>Not at all .... 3 | Can you solve the following mathematical problem?<br>All correct .. 1<br>Partly correc 2<br>Cannot solve ........ 3 |
| | **q11011** | **q11012** | **q11013 ""** | **q11014** | **q11015 ""** | **q11016** | **q11017** | **q11018 ""** | **q11019** | **q32009 ""** | **q32011** | |
| | Language      Code | | Years    Months | | | State/Division   Code | Reason      Code | | Reason        Code | | *a* | *b* |
| 01 | |__|__|__| | | | | | |__|__|__| | |__|__|__| | |__|__|__| | |__|__|__| | | | |
| 02 | |__|__|__| | | | | | |__|__|__| | |__|__|__| | |__|__|__| | |__|__|__| | | | |
| 03 | |__|__|__| | | | | | |__|__|__| | |__|__|__| | |__|__|__| | |__|__|__| | | | |
| 04 | |__|__|__| | | | | | |__|__|__| | |__|__|__| | |__|__|__| | |__|__|__| | | | |
| 05 | |__|__|__| | | | | | |__|__|__| | |__|__|__| | |__|__|__| | |__|__|__| | | | |
| 06 | |__|__|__| | | | | | |__|__|__| | |__|__|__| | |__|__|__| | |__|__|__| | | | |
| 07 | |__|__|__| | | | | | |__|__|__| | |__|__|__| | |__|__|__| | |__|__|__| | | | |
| 08 | |__|__|__| | | | | | |__|__|__| | |__|__|__| | |__|__|__| | |__|__|__| | | | |
| 09 | |__|__|__| | | | | | |__|__|__| | |__|__|__| | |__|__|__| | |__|__|__| | | | |
| 10 | |__|__|__| | | | | | |__|__|__| | |__|__|__| | |__|__|__| | |__|__|__| | | | |
| 11 | |__|__|__| | | | | | |__|__|__| | |__|__|__| | |__|__|__| | |__|__|__| | | | |
| 12 | |__|__|__| | | | | | |__|__|__| | |__|__|__| | |__|__|__| | |__|__|__| | | | |
| 13 | |__|__|__| | | | | | |__|__|__| | |__|__|__| | |__|__|__| | |__|__|__| | | | |
| 14 | |__|__|__| | | | | | |__|__|__| | |__|__|__| | |__|__|__| | |__|__|__| | | | |
| 15 | |__|__|__| | | | | | |__|__|__| | |__|__|__| | |__|__|__| | |__|__|__| | | | |

*aire.*

## Module 2 : Housing

**q20001** . Respondent's HH Member ID Code:  |__|__|__|

**Respondent: Head of household**

*(If household head is not available, find another responsible adult member of the household who can provide information on the household's dwelling characteristics.)*

<table>
<tr><td colspan="2"><u>Read the following to the respondent:</u><br>I would like to ask you some questions about your dwelling, that is, the living space occupied by the members of your household.</td></tr>
</table>

| Qcode | Question | Response<br>*(circle code or write number in the space provided)* | Skip | Code |
|---|---|---|---|---|
| q210 06 | Does your household <u>share</u> this dwelling with another household? | Yes ........ 1<br>No ........ 5 | | |__|__| |
| q210 07 | How many <u>rooms</u> do the members of your household occupy, including bedrooms, living rooms, and rooms used for household business? (Do <u>not</u> count toilets, kitchens, balconies and corridors.) | Number of rooms _____ | | |__|__| |
| q210 08 | How many of these rooms are used for household <u>business or trade</u>, if any? *(If none, write 90)* | Number of rooms used for business _____ | | |__|__| |
| q210 09 | Is this dwelling <u>owned</u> by a member of your household? | Yes ........ 1<br>No ........ 5 | » q21011 | |__|__| |
| q210 10** | If you sold your house, how much would you obtain for it? | In kyats _____ | » q21014 | |__|, __|__|__|, __|__|__|, __|__|__| |
| q210 11 | From whom is the dwelling rented or borrowed? | Government ........ 1<br>Employer ........ 2<br>Relative ........ 3<br>Private ........ 4<br>Nobody (squatter) ........ 5<br>Other ........ 6<br>  *Specify:* _____ | | |__|__| |
| q210 12** | Do you pay to rent (or use) this dwelling? | Yes ........ 1<br>No ........ 5 | » q21014 | |
| q210 13 | How much do you pay per month to rent this dwelling? | Kyats per month _____ | » q21015 | |__|__|__|, __|__|__| |
| q210 14 | If you had to pay to rent this dwelling, how <u>much</u> would you pay per month? | Kyats per month _____<br>Don't know/ not stated. 999,999 | | |__|__|__|, __|__|__| |
| q210 15 | What is the <u>main</u> source of water used by your household for <u>drinking</u>? | Private tap water inside the compound ........ 1<br>Private tap water outside the compound ........ 2<br>Public tap/stand pipe ........ 3<br>Tube well, borehole or pump ........ 4<br>Protected hand-dug well (with fence or lid) ........ 5<br>Protected spring/pond (with fence) ........ 6<br>Protected rainwater (with lid) ........ 7<br>Commercial bottled drinking water ........ 8<br>Water sold by any mean (e.g. truck, cart, … etc) ........ 9<br>Unprotected hand-dug well (no fence nor lid) ........ 10<br>Unprotected spring/pond (no fence) or rainwater (no lid) ........ 11<br>River / stream ........ 12<br>Lake / dam ........ 13<br>Other ........ 14<br>  *Specify:* _____ | » q21021<br><br><br><br>» q21021<br>» q21021<br>» q21021 | |__|__| |
| q210 16 | How many minutes does it usually take to <u>get to</u> this source of drinking water? | Time in Minutes _____ | | |__|__|__| |
| q210 17 | How many minutes does it take to <u>get to</u> this source of drinking water, <u>get water and come back</u> on foot? | Time in Minutes _____ | | |__|__|__| |
| q210 18 | How many total number of <u>individual trips per day</u> to the <u>drinking water</u> source are there? | Number of times _____ | | |__|__| |
| q210 19 | Who is <u>mainly</u> responsible for fetching drinking water in your household? | HH member ID code _____ | | |__|__| |

| Qcode | Question | Response (circle code or write number in the space provided) | Skip | Code |
|---|---|---|---|---|
| q210 21 | In the last 7 days, how often did your household boil the water used for drinking? | Always ................................................ 1 <br> Sometimes .......................................... 2 <br> Never .................................................. 3 | | \|__\|__\| |
| q210 22 ** | Does your household use the same source for drinking water and for cooking water? | Yes ...................................................... 1 » q21028 <br> No ........................................................ 5 | | \|__\|__\| |
| q210 23 ** | What is the main source of water used by your household for cooking? | Private tap water inside the compound ........ 1 <br> Private tap water outside the compound ...... 2 <br> Public tap/stand pipe ................................ 3 <br> Tube well, borehole or pump ..................... 4 <br> Protected hand-dug well (with fence or lid) .. 5 <br> Protected spring/pond (with fence) ............. 6 <br> Protected rainwater (with lid) ..................... 7 <br> Commercial bottled drinking water ............. 8 <br> Water sold by any mean (e.g. truck, cart, ... etc) .. 9 <br> Unprotected hand-dug well (no fence nor lid) .. 10 <br> Unprotected spring/pond (no fence) or rainwater (no lid) .. 11 <br> River/ stream .......................................... 12 <br> Lake/ dam ............................................. 13 <br> Other .................................................... 14 <br> *Specify:* _____ | | \|__\|__\| |
| q210 28 | What is the main type of toilet facilities used by your household? | Flush toilet connected to sewage system or septic tank .. 1 <br> Pour flush toilet with water seal ................. 2 <br> Covered pit latrine with foot step lid ........... 3 <br> Indirect covered pit latrine without foot step lid .. 4 <br> Direct covered pit latrine without foot step lid .. 5 <br> Open pit latrine ....................................... 6 <br> Bucket/Pan latrine ................................... 7 <br> Surface latrine ........................................ 8 <br> No facilities (bush, field, river or stream) ..... 9 » q21031 <br> Other .................................................... 10 <br> *Specify:* _____ | | \|__\|__\| |
| q210 29 | Is this toilet shared with other households? | Yes ...................................................... 1 <br> No ........................................................ 5 | | \|__\|__\| |
| q210 31 | garbage? | Collected by garbage truck/Public dump ..... 1 <br> Burnt/buried ........................................... 2 <br> Dumped in river/lake ................................ 3 <br> Used for fertilizer .................................... 4 <br> No fixed place/dumped without burning or burying .. 5 <br> Other .................................................... 6 <br> *Specify:* _____ | | \|__\|__\| |
| q210 32 ** | What is the main source of lighting for your dwelling? | Public electricity ..................................... 1 <br> Communal electricity ................................ 2 <br> Private electricity .................................... 3 <br> Own generator ........................................ 4 » q21035 <br> Battery/ Inverter ..................................... 5 » q21035 <br> Kerosene/ diesel ..................................... 6 » q21035 <br> Candle .................................................. 7 » q21035 <br> Other .................................................... 8 » q21035 <br> *Specify:* _____ | | \|__\|__\| |
| q210 33 ** | Was electricity continously available to your dwelling over the last 7 days? | Yes ...................................................... 1 » q21035 <br> No ........................................................ 5 <br> Don't know ............................................ 96 » q21035 | | \|__\|__\| |
| q210 34 | How many hours per day on average has electricity been unavailable in the last 7 days? | Avg. Hours per day _____ | | \|__\|__\| |

| Qcode | Question | Response<br>*(circle code or write number in the space provided)* | Skip | Code |
|---|---|---|---|---|
| q210 35 | What is the <u>secondary source of lighting</u> used by your household, if any? | Public electricity ⋯ 1<br>Communal electricity ⋯ 2<br>Private electricity ⋯ 3<br>Own generator ⋯ 4<br>Battery/ Inverter ⋯ 5<br>Kerosene/ diesel ⋯ 6<br>Candle ⋯ 7<br>Other ⋯ 8<br>*Specify:* _____<br>None ⋯ 9 | | \|__\|__\| |
| q210 36 | What is the <u>main fuel source</u> used by your household for cooking? | Electricity ⋯ 1<br>Gas ⋯ 2<br>Kerosene/ diesel ⋯ 3<br>Charcoal/ firewood substitute ⋯ 4<br>Charcoal ⋯ 5<br>Firewood ⋯ 6<br>Other ⋯ 7<br>*Specify:* _____ | | \|__\|__\| |
| q210 37 | Was the main fuel source for cooking <u>continuously available </u>over the last 7 days? | Yes ⋯ 1<br>No ⋯ 5 | | \|__\|__\| |
| q210 38 | What is the <u>secondary fuel source</u> used by your household for cooking, if any? | Electricity ⋯ 1<br>Gas ⋯ 2<br>Kerosene/ diesel ⋯ 3<br>Charcoal/ firewood substitute ⋯ 4<br>Charcoal ⋯ 5<br>Firewood ⋯ 6<br>Other ⋯ 7<br>*Specify:* _____<br>None ⋯ 8 | | \|__\|__\| |
| q210 39 | Could I have a sample of the <u>salt</u> used by your household for cooking?<br>*Test the salt used for cooking and record iodine content.* | 0 ppm ⋯ 1<br>1-14 ppm ⋯ 2<br>15-29 ppm ⋯ 3<br>30 ppm and above ⋯ 4<br>No salt in household ⋯ 5 | | \|__\|__\| |
| q210 40 | On average, what is the quantity of rice <u>in pyis </u>consumed by your household <u>per month</u>? | No.  of pyis of rice per month _____ | | \|__\|__\| |
| q210 41 | On average, what is the quantity of oil<u> in tickles </u>consumed by your household <u>per month</u>? | No. of tickles of oil per month _____ | | \|__\|__\| |
| q210 42 | On average, what is the quantity of pulses and beans <u>in tickles </u>consumed by your household <u>per month</u>? | Tickles of pulses and beans per month _____ | | \|__\|__\| |

## Module 4 : Health, Nutrition and Mortality

### Section 4.1: Health status and health care utilization

Eligiblity : All household members                                                                                    Respondent: 15 years and above household members

> **Read the following to each respondent:**
> Now I would like to read to you a series of questions about some of the kinds of health conditions that you (and the children in your household) may have, and the kinds of care or treatment that you (and the children in your household) may have received.

| Circle All HH Member ID Code | Who is the respondent?<br><br>Oneself/ Main caregiver ... 1<br>Other household member ..... 2 | During the last 30 days, did you [NAME] get sick, ill or<br><br>Yes ...... 1<br>No ........ 5 >> q41006 | What did you do first when you [NAME] got sick,<br><br>Self medication ..................... 1<br>Consult with relatives/friends .. 2<br>Traditional healer .................. 3<br>Private health facility ............... 4<br>Public health facility ............... 5<br>None but not recovered ........... 6<br>Nothing because cured ........... 7 | What was your second action? | What was your third action? | Check whether he/she seen any health care provider (q41002= ... of ...<br><br>Seen ...... 1 >> q41005<br>Not seen  5 | Which reason best explains why you did not see a health care provider in the last 30 days? | As a result of this health problem, for how many days,<br><br>*Fill in total number of days. Fill "0" if none.*<br><br>Activities cut down (not counting days spent in / Stayed in bed all day or hospital-ized | | During the last 30 days, have you [NAME] seen a health care provider for<br><br>Yes ...... 1<br>No ........ 5 >> next person | How would you best describe the reason for your last visit with a health care provider (in the last 30 days)? | Whom did you see?<br><br>Doctor ................1<br>Nurse ................2<br>Midwife / Lady health worker ...3<br>Dentist ...............4<br>Pharmacist ........5<br>Traditional healer ..............6<br>Other ................7 | Where did this last visit take place?<br><br>My house ................ 1>> q41011<br>Hospital ................... 2<br>Rural health centre .. 3<br>Maternal-child health centre .................... 4<br>Specialised private clinic ...................... 5<br>Other private clinic ...6<br>Pharmacy ............... 7<br>Other ...................... 8 | Where was this facility located?<br><br>Same ward/ village .......... 1<br>Nearby ward/ village .......... 2<br>Other urban area ............. 3<br>Other township 4 | How did you pay the cost both in cash and in kind for this last visit (both for consultancy<br><br>Own cash ......... 1<br>Borrow money/ kind/ mortgage 2<br>Selling assets ... 3<br>Other (Specify ___ ) 4 | Where did you obtain the medicine (including injections) then?<br><br>Hospital/ public clinic/ drug store ... 1<br>Private clinic ............2<br>Private drug store ... 3<br>Market .................... 4<br>Others .................... 5<br>Not need ................ 6 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 1st action | 2nd action | 3rd action | | | Activities cut down | Stayed in bed | | | | | | | |
| | q41000 | q41001 | q41002 a | b | c | q41003 | q41004 | q41005 a | b | q41006 | q41007 | q41008 | q41009 | q41010 | q41011 | q41012 |
| | | | | | | | Reason not seeing   Code | | | | Reason for      Code | | | | | |
| 01 | | | | | | | |__|__| | |__|__| | |__|__| | | |__|__|__| | | | | | |
| 02 | | | | | | | |__|__| | |__|__| | |__|__| | | |__|__|__| | | | | | |
| 03 | | | | | | | |__|__| | |__|__| | |__|__| | | |__|__|__| | | | | | |
| 04 | | | | | | | |__|__| | |__|__| | |__|__| | | |__|__|__| | | | | | |
| 05 | | | | | | | |__|__| | |__|__| | |__|__| | | |__|__|__| | | | | | |
| 06 | | | | | | | |__|__| | |__|__| | |__|__| | | |__|__|__| | | | | | |
| 07 | | | | | | | |__|__| | |__|__| | |__|__| | | |__|__|__| | | | | | |
| 08 | | | | | | | |__|__| | |__|__| | |__|__| | | |__|__|__| | | | | | |
| 09 | | | | | | | |__|__| | |__|__| | |__|__| | | |__|__|__| | | | | | |
| 10 | | | | | | | |__|__| | |__|__| | |__|__| | | |__|__|__| | | | | | |
| 11 | | | | | | | |__|__| | |__|__| | |__|__| | | |__|__|__| | | | | | |
| 12 | | | | | | | |__|__| | |__|__| | |__|__| | | |__|__|__| | | | | | |
| 13 | | | | | | | |__|__| | |__|__| | |__|__| | | |__|__|__| | | | | | |
| 14 | | | | | | | |__|__| | |__|__| | |__|__| | | |__|__|__| | | | | | |
| 15 | | | | | | | |__|__| | |__|__| | |__|__| | | |__|__|__| | | | | | |

Header spanning: "Getting sick/ ill/ injured in the last 30 days" (over q41000–q41005) | "Last visit to the health care provider in the last 30 days" (over q41006–q41012)

## Module 4 : Health, Nutrition and Mortality

Section 4.2: Maternal and newborn health

Eligiblity : Ever married women aged 15 to 49 years                                              Respondent: Ever married women aged 15 to 49 years

| Read the following to each respondent: |
| --- |
| Now I would like to read to you a series of questions about some of the kinds of maternal health conditions that you might have, and the kinds of care or treatment that you might have received. |

| Circle eligible HH Member ID Code (eligible person = q11010c) | Who is the respondent? Oneself ......... 1 Other household member ...... 2 Not eligible ... 98 >> *Next person* | Pregnancy, births and breastfeeding | | | | | For the most recent birth May 2000 and later (last 5 years) | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| | | I would like to ask you about pregnancy and any birth you have had during your life, whether it was live or still birth. | | | | | For your most recent birth, did you see anyone for antenatal care, that is, to have your | For antenatal care, how many times did you see [each HEALTH CARE PROVIDER] during your pregnancy? *Probe for the type of health care provider. Put "0" for each health care provider* | Where did you give your last birth? My house ...................... 1 Hospital ....................... 2 Rural health centre/ Sub .......... 3 Maternal-child health centre ..... 4 Specialised private clinic .......... 5 Other private clinic ................. 6 Other non-medical .................... 8 | Who assisted in the delivery of your last birth? Anyone else? *Do not read options. Put Present=1 and Not Present=5 for each type of health care provider* | What was the result of your most recent birth? Single live birth .................. 1 Multiple live birth ................. 2 One live in multiple births ... 3 Single still birth .................. 4 Multiple still births .............. 5 |
| | | Are you currently pregnant or not? Yes ........ 1 No ........ 5 | How many births have you given (whether live or still birth) from new year 2004 to new year 2005? No. of Live births / No. of still births | In what month and year was your most recent birth? *(MM/YY)* | *Check month and year of most recent birth (q42003)* May 2000 or since ........1 April 2000 or earlier ....... 5>> *Next person* | Are you currently breastfeeding your child or Yes ........... 1 No ............ 5 | Yes ............ 1 No ............. 5>> *q42009* | Doctor / Nurse / Mid-wife / LHW / TBA / Other health workers | | Doctor / Nurse / Mid-wife / LHW / TBA / Other health workers / Friends/ relatives | |
| | q42000 ** | | q42002 ** | q42003 Month  Year | q42004 ** | q42005 | q42006 ** | q42007  a b c d e f | q42008 | q42009  a b c d e f g | q42010 |
| 01 | | | | | | | | | | | |
| 02 | | | | | | | | | | | |
| 03 | | | | | | | | | | | |
| 04 | | | | | | | | | | | |
| 05 | | | | | | | | | | | |
| 06 | | | | | | | | | | | |
| 07 | | | | | | | | | | | |
| 08 | | | | | | | | | | | |
| 09 | | | | | | | | | | | |
| 10 | | | | | | | | | | | |
| 11 | | | | | | | | | | | |
| 12 | | | | | | | | | | | |
| 13 | | | | | | | | | | | |
| 14 | | | | | | | | | | | |
| 15 | | | | | | | | | | | |

# Module 4 : Health, Nutrition and Mortality

## Section 4.3: Child health care

Eligiblity : Children 0-4 years                                                                    Respondent: The main caregiver of each child ages 0-4 years

| Read the following to each respondent: |
|---|
| Now I would like to read to you a series of questions about some of the kinds vaccinations that the children in your household may have received. |

| Circle eligible HH Member ID Code (eligible person = q11010d) | Who is the respondent? Main caregiver .. 1 Other household member ......... 2 Not eligible ........98 >> *Next person* | Do you have a record where [NAME]'s <u>vaccinations</u> are written down? **If yes**: Can I see it? Yes, card seen ...1 Yes, card not seen .................2 >> q43003 No .............. 5 >> q43003 | Enumerator: Copy vaccination dates for each vaccine from any record (vaccination card or weight record). Record information by <u>DD/ MM/ YY</u> format. Note: If the card shows that a vaccination was given but no date is recorded, write "99/99/99" in the respective cell and ask q43003. If there is no "99/99/99", then >> q43003. | | | | | | | | Has [NAME] received any vaccinations to prevent him/her from getting diseases that are not . . . Yes ........ 1 No .......... 5 DK .......... 96 | Please tell me if [NAME] has received any of the following vaccinations: | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | BCG vaccination against tuberculosis, that is, an injection in the left arm or shoulder that usually causes a scar? Yes - scar present ... 1 Yes - scar absent ..... 2 Yes - unable to determine ............... 3 No ............................ 5 DK .......................... 96 | Polio vaccine, that is, drops in the mouth? **If yes**: How many times? Yes ... "times" No .....0 DK .... 96 | DPT vaccine, an injection in the thigh or buttocks usually given with polio vaccine, to prevent diphtheria, whooping cough Yes ............ "times" No ...............0 DK ............... 96 | An injection to prevent <u>measles</u> at the age of 9 months . Yes ... 1 No ..... 5 DK .....96 |
| | | | BCG | Polio 1 | Polio 2 | Polio 3 | DPT 1 | DPT 2 | DPT 3 | Measles | | | | |
| | q43000 ** | q43001 ** | q43002 | | | | | | | | q43003 | q43004 | | |
| | | | a | b | c | d | e | f | g | h | | a | b | c | d |
| 01 | | | / / | / / | / / | / / | / / | / / | / / | / / | | | | | |
| 02 | | | / / | / / | / / | / / | / / | / / | / / | / / | | | | | |
| 03 | | | / / | / / | / / | / / | / / | / / | / / | / / | | | | | |
| 04 | | | / / | / / | / / | / / | / / | / / | / / | / / | | | | | |
| 05 | | | / / | / / | / / | / / | / / | / / | / / | / / | | | | | |
| 06 | | | / / | / / | / / | / / | / / | / / | / / | / / | | | | | |
| 07 | | | / / | / / | / / | / / | / / | / / | / / | / / | | | | | |
| 08 | | | / / | / / | / / | / / | / / | / / | / / | / / | | | | | |
| 09 | | | / / | / / | / / | / / | / / | / / | / / | / / | | | | | |
| 10 | | | / / | / / | / / | / / | / / | / / | / / | / / | | | | | |
| 11 | | | / / | / / | / / | / / | / / | / / | / / | / / | | | | | |
| 12 | | | / / | / / | / / | / / | / / | / / | / / | / / | | | | | |
| 13 | | | / / | / / | / / | / / | / / | / / | / / | / / | | | | | |
| 14 | | | / / | / / | / / | / / | / / | / / | / / | / / | | | | | |
| 15 | | | / / | / / | / / | / / | / / | / / | / / | / / | | | | | |

# Module 4 : Health, Nutrition and Mortality

*Section 4.3: Child health care*

Eligiblity : Children 0-4 years

| Circle eligible HH Member ID Code | Interviewer: Check child's date of birth from household listing (module 1 - q11005) | Has [NAME] ever been breastfed? | Is [NAME] still being breastfed? | Did [NAME] drink any liquids (other than breastmilk), such as from a bottle with a nipple, a cup or a spoon, yesterday or last night? | Did [NAME] eat any solid, semi-solid, or soft foods other than liquids yesterday or last night? | Child's body measurements (All children aged 0-4 years) | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | *Field supervisor: copy from record sheet* | | | |
| | | | | | | **Weight (0-4 years)** | | **Height (2-4 years)** | |
| | | | | | | Weighted by health care provider (kg) | Weighted by enumerator (kg) | Measured by health care (cm) | Measured by enumerator (cm) |
| (eligible person = q11010d) | May 2003 or since ............... 1<br>Apri 2003 or earlier ............. 5 >><br>*Next child* | Yes ............ 1<br>No .............. 5 >><br>*Next child* | Yes .............. 1<br>No .............. 5 >><br>*Next child* | Yes ................ 1<br>No .................. 5 | Yes ................ 1<br>No .................. 5 | q43010 | | q43011 | |
| | q43005 ** | q43006 ** | q43007 ** | q43008 | q43009 | a | b | a | b |
| 01 | | | | | | |__|__| . |__| | |__|__| . |__| | |__|__|__| . |__| | |__|__|__| . |__| |
| 02 | | | | | | |__|__| . |__| | |__|__| . |__| | |__|__|__| . |__| | |__|__|__| . |__| |
| 03 | | | | | | |__|__| . |__| | |__|__| . |__| | |__|__|__| . |__| | |__|__|__| . |__| |
| 04 | | | | | | |__|__| . |__| | |__|__| . |__| | |__|__|__| . |__| | |__|__|__| . |__| |
| 05 | | | | | | |__|__| . |__| | |__|__| . |__| | |__|__|__| . |__| | |__|__|__| . |__| |
| 06 | | | | | | |__|__| . |__| | |__|__| . |__| | |__|__|__| . |__| | |__|__|__| . |__| |
| 07 | | | | | | |__|__| . |__| | |__|__| . |__| | |__|__|__| . |__| | |__|__|__| . |__| |
| 08 | | | | | | |__|__| . |__| | |__|__| . |__| | |__|__|__| . |__| | |__|__|__| . |__| |
| 09 | | | | | | |__|__| . |__| | |__|__| . |__| | |__|__|__| . |__| | |__|__|__| . |__| |
| 10 | | | | | | |__|__| . |__| | |__|__| . |__| | |__|__|__| . |__| | |__|__|__| . |__| |
| 11 | | | | | | |__|__| . |__| | |__|__| . |__| | |__|__|__| . |__| | |__|__|__| . |__| |
| 12 | | | | | | |__|__| . |__| | |__|__| . |__| | |__|__|__| . |__| | |__|__|__| . |__| |
| 13 | | | | | | |__|__| . |__| | |__|__| . |__| | |__|__|__| . |__| | |__|__|__| . |__| |
| 14 | | | | | | |__|__| . |__| | |__|__| . |__| | |__|__|__| . |__| | |__|__|__| . |__| |
| 15 | | | | | | |__|__| . |__| | |__|__| . |__| | |__|__|__| . |__| | |__|__|__| . |__| |

*For the child who was born in May 2003 or later*

# Module 4 : Health, Nutrition and Mortality

## Section 4.4: Mortality

**Respondent: HH head or other responsible adult**

**q44000**. Respondent's HH Member ID Code:     |__|__|

| _Read the following to each respondent:_ |
|---|
| Now I would like to read to you some mortality related questions. |

| q44001 | Since Myanmar New Year 2004 (past 1 year), did any members of this household die? | 1<br>5   >> _Exit Module_ | |__|__| |
|---|---|---|---|

**S44000** - _Supervisor: Fill total number of deceased persons._   |__|__|

| Deceased Member ID Code | Please tell me the names of all members of this household who have died between Myanmar New Year 2004 and Myanmar New Year 2005 (1... | Was [NAME] male or female?<br><br>Male .................. 1<br>Female ............ 2 | How old was [NAME] when he/she passed away?<br><br>_If under 1 year, record age in months ("0" if less than one month)_ | | _If the age at death is at least 10 years,_<br><br>At the time of death, what was [NAME]'s marital status? _(Read options)_<br>Single.......................... 1<br>Married....................... 2<br>Widowed.................... 3<br>Divorced..................... 4<br>Separated.................. 5 |
|---|---|---|---|---|---|
| q44002 | Name of deceased | q44003 | q44004<br>Years | Months | q44005 |
| 41 | | | | | |
| 42 | | | | | |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | | | |

## Module 5 : Household Consumption Expenditures

| | | HH Member ID Code |
|---|---|---|
| q50001. | Who mostly shops for the <u>food</u> for your household? | \|__\|__\| |
| q50002. | *Identify most knowledgable person about household food consumption expenditures and administer sections 5.1, 5.2 and 5.3. If this person is not available, find another responsible adult member of the household who can provide information on the household's food consumption expenditures. Record respondent's HH Member ID Code* | \|__\|__\| |

> I would like to ask you (this person) some questions about the <u>foods and beverages</u> acquired by any member of your household for <u>household consumption</u>. This includes purchases made in cash or in kind, as well as items acquired as gifts, payments or wages, plus consumption from home production. By household consumption, this means do not

### Section 5.1: Food consumption expenditures in the last 7 days

Respondent: The most knowledgeable person on household food consumption expenditures

| Item code | Description of item<br><br>*Ask all items FIRST for column a, then proceed to column b-e for each item if column a=1.* | Unit to be used | During the last 7 days, did any member of your household acquire *[ITEM]* for household consumption? Please exclude from your answer any *[ITEM]* acquired for household farm or non-<br>Yes ....... 1<br>No ......... 5 >> next item | Purchase in cash | | Barter or received in kind | From production |
|---|---|---|---|---|---|---|---|
| | | | | Quantity | Value in Kyats | Quantity | Quantity |
| | | | | What was the <u>quantity</u> of *[ITEM]* bought in cash by members of your household for household consumption during the last 7 days (excluding for farm or non-farm business | How much did members of your household <u>spend in cash</u> in total on *[ITEM]* for household consumption during the last 7 days (excluding for farm or non-farm business activities)? | In addition to purchases <u>in cash</u>, what was the quantity of *[ITEM]* that members of your household aquired for household consumption through <u>barter</u> or received as a <u>gift, loan, wage or payment</u> during the last 7 days (excluding for farm or non-farm | During the last 7 days, what quantity of *[ITEM]* coming from <u>home production</u> was consumed by members of your household ? |
| | | | | *If none, write "0", >>d* | | *If none, write "0"* | *If none, write "0"* |
| | | | a | b ** | c | d | e |
| | **Pulses, beans, nuts and seeds** | | | | | | |
| q510 01 | Pegyi (lablab beans) | Ticals | \|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| |
| q510 02 | Pegya | Ticals | \|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| |
| q510 03 | Pepyin | Ticals | \|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| |
| q510 04 | Pe poke | Ticals | \|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| |
| q510 05 | Sadawpe (green peas) | Ticals | \|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| |
| q510 06 | Gram (Chick pea) | Ticals | \|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| |
| q510 07 | Green gram (Pedesane) | Ticals | \|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| |
| q510 08 | Black gram (Matpe) | Ticals | \|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| |
| q510 09 | Penilay (Peyaza) | Ticals | \|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| |
| q510 10 | Butter Bean | Ticals | \|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| |
| q510 11 | Boiled Pea (any kind of peas) | Ticals | \|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| |
| q510 12 | Sesame | Ticals | \|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| |
| q510 13 | Cashew nuts | Ticals | \|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| |
| q510 14 | Groundnut without shell | Ticals | \|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| |
| q510 15 | Coconut | Number | \|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| |
| q510 16 | Other pulses/beans/nuts/seeds  (Specify - _____) | Ticals | \|__\| | \|__\|, \|__\|__\|__\| | \|__\|__\|, \|__\|__\|__\| | \|__\|, \|__\|__\|__\| | \|__\|, \|__\|__\|__\| |
| | **Meat, dairy, eggs** | | | | | | |
| q511 01 | Chicken | Ticals | \|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| |
| q511 02 | Duck | Ticals | \|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| |
| q511 03 | Beef | Ticals | \|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| |
| q511 04 | Pork | Ticals | \|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| |
| q511 05 | Mutton | Ticals | \|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| |

\* Include all items purchased in cash or in kind and consumed from home production, as well as gifts, payments or wages in kind.

## Section 5.1: Food consumption expenditures in the last 7 days

Respondent: The most knowledgeable person on household food consumption expenditures

| Item code | Description of item | Unit to be used | During the last 7 days, did any member of your household acquire *[ITEM]* for household consumption? Please exclude from your answer any *[ITEM]* acquired for household farm or non-<br>Yes ....... 1<br>No ......... 5 *>> next item* | Purchase in cash | | Barter or received in kind | From production |
|---|---|---|---|---|---|---|---|
| | | | | Quantity | Value in Kyats | Quantity | Quantity |
| | Ask all items **FIRST** for column a, then proceed to column b-e for each item if column a=1. | | | What was the quantity of *[ITEM]* bought in cash by members of your household for household consumption during the last 7 days (excluding for farm or non-farm business<br>*If none, write "0", >>d* | How much did members of your household spend in cash in total on *[ITEM]* for household consumption during the last 7 days (excluding for farm or non-farm business activities)? | In addition to purchases in cash, what was the quantity of *[ITEM]* that members of your household aquired for household consumption through barter or received as a gift, loan, wage or payment during the last 7 days (excluding for farm or non-farm<br>*If none, write "0"* | During the last 7 days, what quantity of *[ITEM]* coming from home production was consumed by members of your household ?<br>*If none, write "0"* |
| | | | a | b ** | c | d | e |
| q511  06 | Dried Meat | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q511  07 | Chicken eggs | Number | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q511  08 | Duck eggs | Number | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q511  09 | Quail eggs | Number | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q511  10 | Other meats (Specify - | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q511  11 | Fresh milk | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| | **Fish and other  seafood** | | | | | | |
| q512  01 | Ngamyitchin | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  02 | Ngagyin | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  03 | Ngayant | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  04 | Ngakhu | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  05 | Ngagyee | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  06 | Ngapyayma | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  07 | Ngaton/ Ngamyinn | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  08 | Ngathalauk | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  09 | Fish meat | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  10 | Other small river fishes (<= 4") | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  11 | Other medium river fishes (5" - 10") | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  12 | Other large river fishes (11+") | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  13 | Kakatit | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  14 | Ngamoke | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  15 | Ngashwe | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  16 | Ngapokethin | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  17 | Sardine (All Kinds) | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  18 | Pazun Kyawt | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  19 | Pazun Doke | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  20 | Squid and like sea fishes | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  21 | Other small sea water fishes (<=4") | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  22 | Other medium sea water fishes (5" - 10") | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  23 | Other large sea water fishes (11+") | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  24 | Nga Yantchauk | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  25 | Other dried small river fish (<=4") | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  26 | Other dried medium and above river fish (5+") | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  27 | Ngakunshutchauk | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  28 | Other dried small sea water fish (<=4") | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |
| q512  29 | Other dried medium and above sea water fish ( | Ticals | |__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| | |__|__|__| , |__|__|__| |

\* Include all items purchased in cash or in kind and consumed from home production, as well as gifts, payments or wages in kind.

## Section 5.1: Food consumption expenditures in the last 7 days

Respondent: The most knowledgeable person on household food consumption expenditures

| Item code | Description of item | Unit to be used | During the last 7 days, did any member of your household acquire *[ITEM]* for household consumption? Please exclude from your answer any *[ITEM]* acquired for household farm or non- Yes ....... 1  No ......... 5 >> next item | Purchase in cash | | Barter or received in kind | From production |
|---|---|---|---|---|---|---|---|
| | | | | Quantity | Value in Kyats | Quantity | Quantity |
| | *Ask all items FIRST for column a, then proceed to column b-e for each item if column a=1.* | | | What was the quantity of *[ITEM]* bought in cash by members of your household for household consumption during the last 7 days (excluding for farm or non-farm business | How much did members of your household spend in cash in total on *[ITEM]* for household consumption during the last 7 days (excluding for farm or non-farm business activities)? | In addition to purchases in cash, what was the quantity of *[ITEM]* that members of your household aquired for household consumption through barter or received as a gift, loan, wage or payment during the last 7 days (excluding for farm or non-farm | During the last 7 days, what quantity of *[ITEM]* coming from home production was consumed by members of your household ? |
| | | | | *If none, write "0", >>d* | | *If none, write "0"* | *If none, write "0"* |
| | | | a | b ** | c | d | e |
| q512  30 | Dried Prawns | Ticals | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q512  31 | Shrimp paste | Ticals | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q512  32 | Fish/ shrimp sauce | Ticals | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q512  33 | Ngapiyae | Ticals | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q512  34 | Nagpikaung/ Salted fish | Ticals | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q512  35 | Other fish products specify _____) | Ticals | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q512  36 | Ar Bye Gyauk | Ticals | |__| | | | | |
| q512  37 | Dried Prawn powder | Ticals | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| **Roots and tubers** | | | | | | | |
| q513  01 | Sweet potatoes | Ticals | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q513  02 | Potatoes | Ticals | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q513  03 | Yams | Ticals | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q513  04 | Radish | Ticals | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q513  05 | Taro | Ticals | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q513  06 | (specify_____) | Ticals | | | | | |
| q513  07 | Arrow shoot | Ticals | |__| | | | | |
| q513  08 | Pemyit | Ticals | |__| | | | | |
| q513  09 | Palm shoot | Ticals | |__| | | | | |
| q513  10 | Palawpenan | Ticals | |__| | | | | |
| q513  11 | Nu Ko | Number | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| **Vegetables** | | | | | | | |
| q514  01 | Gourd | Ticals | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q514  02 | Pumpkin | Ticals | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q514  03 | Ash pumpkin | Ticals | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q514  04 | Brinjal/ Egg plant | Ticals | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q514  05 | Tomato | Ticals | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q514  06 | Cabbage | Ticals | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q514  07 | Cauliflower | Ticals | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q514  08 | Chayote | Number | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q514  09 | Water leaf | Bundles | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q514  10 | Roselle leaf | Bundles | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q514  11 | Horseradish leaf | Bundles | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q514  12 | Radish leaf | Bundles | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q514  13 | Pumpkin leaf | Bundles | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |
| q514  14 | Cucumber | Number | |__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| | |__|__|__|,__|__|__| |

* Include all items purchased in cash or in kind and consumed from home production, as well as gifts, payments or wages in kind.

## Section 5.1: Food consumption expenditures in the last 7 days

Respondent: The most knowledgeable person on household food consumption expenditures

| Item code | Description of item / Ask all items FIRST for column a, then proceed to column b-e for each item if column a=1. | Unit to be used | During the last 7 days, did any member of your household acquire [ITEM] for household consumption? Please exclude from your answer any [ITEM] acquired for household farm or non- Yes ....... 1 No ......... 5 >> next item | Purchase in cash — Quantity: What was the quantity of [ITEM] bought in cash by members of your household for household consumption during the last 7 days (excluding for farm or non-farm business) If none, write "0", >>d | Purchase in cash — Value in Kyats: How much did members of your household spend in cash in total on [ITEM] for household consumption during the last 7 days (excluding for farm or non-farm business activities)? | Barter or received in kind — Quantity: In addition to purchases in cash, what was the quantity of [ITEM] that members of your household aquired for household consumption through barter or received as a gift, loan, wage or payment during the last 7 days (excluding for farm or non-farm... If none, write "0" | From production — Quantity: During the last 7 days, what quantity of [ITEM] coming from home production was consumed by members of your household ? If none, write "0" |
|---|---|---|---|---|---|---|---|
| | | | a | b ** | c | d | e |
| q514 15 | Horseradish | Number | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q514 16 | Bean/ Long bean | Ticals | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q514 17 | Bamboo shoots | Ticals | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q514 18 | Bean sprouts | Ticals | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q514 19 | Carots | Ticals | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q514 20 | Lettuce | Number | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q514 21 | Fresh chillie | Ticals | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q514 22 | Lime | Number | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q514 23 | Other Vegetables 1 (specify_____ | Ticals | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q514 24 | Mustard leaf | Bundles | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q514 25 | Kinmoon | Bundles | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q514 26 | Subok | Bundles | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q514 27 | Gourd leaf | Bundles | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q514 28 | Fresh pepper/sweet pepper | Ticals | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q514 29 | Cat tongue | Number | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q514 30 | Kha We | Number | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q514 31 | Citrics | Number | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| | **Fruits** | | | | | | |
| q515 01 | Banana | Number | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q515 02 | Papaya | Number | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q515 03 | Grapefruit | Number | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q515 04 | Guava | Number | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q515 05 | Watermelon | Ticals | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q515 06 | Rambutan (Kyetmouk) | Number | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q515 07 | Pineapples | Number | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q515 08 | Mangoes | Number | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q515 09 | Custard Apple | Number | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q515 10 | Mangosteens | Number | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q515 11 | Durian | Number | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q515 12 | Apple | Number | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q515 13 | Pear | Number | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q515 14 | (specify_____ | Number | | | | | |
| q515 15 | Pomelo | Number | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q515 16 | Oranges | Number | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q515 17 | Sunkist | Number | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |
| q515 18 | Jackfruit | Ticals | |_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| | |_|_|_|,|_|_|_| |

\* Include all items purchased in cash or in kind and consumed from home production, as well as gifts, payments or wages in kind.

## Section 5.1: Food consumption expenditures in the last 7 days

Respondent: The most knowledgeable person on household food consumption expenditures

| Item code | | Description of item | Unit to be used | During the last 7 days, did any member of your household acquire [ITEM] for household consumption? Please exclude from your answer any [ITEM] acquired for household farm or non-Yes ....... 1 No ......... 5 >> next item | Purchase in cash | | Barter or received in kind | From production |
|---|---|---|---|---|---|---|---|---|
| | | | | | Quantity | Value in Kyats | Quantity | Quantity |
| | | Ask all items FIRST for column a, then proceed to column b-e for each item if column a=1. | | | What was the quantity of [ITEM] bought in cash by members of your household for household consumption during the last 7 days (excluding for farm or non-farm business | How much did members of your household spend in cash in total on [ITEM] for household consumption during the last 7 days (excluding for farm or non-farm business activities)? | In addition to purchases in cash, what was the quantity of [ITEM] that members of your household aquired for household consumption through barter or received as a gift, loan, wage or payment during the last 7 days (excluding for farm or non-farm | During the last 7 days, what quantity of [ITEM] coming from home production was consumed by members of your household ? |
| | | | | | If none, write "0", >>d | | If none, write "0" | If none, write "0" |
| | | | | a | b ** | c | d | e |
| q515 | 19 | Strawberry | Ticals | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q515 | 20 | Plums | Ticals | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q515 | 21 | Grapes | Ticals | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| | | **Spices and condiments** | | | | | | |
| q516 | 01 | Dried chilies | Ticals | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q516 | 02 | Chilly powder | Ticals | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q516 | 03 | Lemon grass | Number | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q516 | 04 | Onions | Ticals | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q516 | 05 | Garlic | Ticals | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q516 | 06 | Tumeric powder | Ticals | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q516 | 07 | Ginger | Ticals | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q516 | 08 | Salt | Ticals | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q516 | 09 | Seasoning powder | Ticals | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q516 | 10 | Other spices and condiment (specify_____) | | | | | | |
| q516 | 11 | Black pepper | Ticals | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q516 | 12 | Cloves | Ticals | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q516 | 13 | Mustard seeds | Ticals | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q516 | 14 | Marsala | Ticals | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| | | **Other food products** | | | | | | |
| q517 | 01 | Dried rice noodle | Ticals | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q517 | 02 | Dried wheat noodle | Ticals | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q517 | 03 | Rice vermicelli | Ticals | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q517 | 04 | Bread | Number | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q517 | 05 | Cake | Number | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q517 | 06 | Biscuits | packet | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q517 | 07 | Pone Ye Gyi | packet | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q517 | 08 | Bean curd (white) | Number | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q517 | 09 | Tofu | Ticals | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q517 | 10 | Soy bean paste | Number | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q517 | 11 | Vermicilli (bean) | Number | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |
| q517 | 12 | Bean curd (brown) | Number | \|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\|, __\|__\|__\| |

* Include all items purchased in cash or in kind and consumed from home production, as well as gifts, payments or wages in kind.

# Module 5 : Household Consumption Expenditures

## Section 5.2: Other food consumption expenditures in last 7 days

Respondent: The most knowledgeable person on household food consumption expenditures

| Item code | | Description of item<br><br>*Ask all items FIRST for column a, then proceed column b-d for each column a=1.* | Unit to be used | During the last 7 days, did any member of your household acquire *[ITEM]* for household consumption? Please exclude from your answer any *[ITEM]* acquired for household farm or<br>Yes ................1<br>No ................ 5 >> next item | **Purchase in cash** | | **Barter or received in kind** |
|---|---|---|---|---|---|---|---|
| | | | | | What was the quantity of *[ITEM]* bought in cash by members of your household for household consumption during the last 7 days (excluding for farm or non-<br>Quantity<br>*If none, write "0", >>d* | How much did members of your household spend in cash in total on *[ITEM]* for household consumption during the last 7 days (excluding for farm or non-farm business activities)?<br>Value in Kyats | In addition to purchases in cash, what was the quantity of [ITEM] that members of your household aquired for household consumption through barter or received as a gift, loan, wage or payment during the last 7 days (excluding for farm or non-<br>Quantity<br>*If none, write "0"* |
| | | | | a | b ** | c | d |
| | | **Alcoholic beverages** | | | | | |
| q520 | 01 | Beer | Mug | \|__\| | \|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\| |
| q520 | 02 | Toddy alcohol | Bottle | \|__\| | \|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\| |
| q520 | 03 | Local liquors/alcohol | Pac | \|__\| | \|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\| |
| q520 | 04 | Imported liquors/alcohol | Pac | \|__\| | \|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\| |
| q520 | 05 | Rice wine (Khaung Ye) | Pac | \|__\| | \|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\| |
| | | **Food and beverages taken outside home** | | | | | |
| q521 | 01 | Fried rice | Plate | \|__\| | \|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\| |
| q521 | 02 | Fried bean curd (tohu) | Bowl | \|__\| | \|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\| |
| q521 | 03 | Myanmar vermicelli (for breakfast) | Plate | \|__\| | \|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\| |
| q521 | 04 | Nan with boiled bean | Number | \|__\| | \|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\| |
| q521 | 05 | Butter spread nan/bread | Number | \|__\| | \|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\| |
| q521 | 06 | Palata (parala - an Indian pancake) | Number | \|__\| | \|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\| |
| q521 | 07 | Ekyarkway | Number | \|__\| | \|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\| |
| q521 | 08 | Samosa (fried stuffed pastry) | Number | \|__\| | \|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\| |
| q521 | 09 | Mohingar/ Nhyat noodle | Bowl | \|__\| | \|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\| |
| q521 | 10 | Rice based traditional snacks | Number | \|__\| | \|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\| |
| q521 | 11 | Pauksi (Chinese steamed bun with stuffing) | Number | \|__\| | \|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\| |
| q521 | 12 | Rice noodle/vermicelli soup | Bowl | \|__\| | \|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\| |
| q521 | 13 | Wheat noodle soup | Bowl | \|__\| | \|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\| |
| q521 | 14 | Fried noodle/ Cutkyikite | Plate | \|__\| | \|__\|__\| | \|__\|__\|, __\|__\|__\| | \|__\|__\| |

## Section 5.2: Other food consumption expenditures in last 7 days

Respondent: The most knowledgeable person on household food consumption expenditures

| Item code | Description of item<br><br>*Ask all items __FIRST__ for column a, then proceed column b-d for each column a=1.* | Unit to be used | During the __last 7 days__, did any member of your household acquire *[ITEM]* for household consumption? Please exclude from your answer any *[ITEM]* acquired for household farm or<br>Yes ............... 1<br>No ................. 5 __>> next item__ | **Purchase in cash** | | **Barter or received in kind** |
|---|---|---|---|---|---|---|
| | | | | What was the __quantity__ of *[ITEM]* bought in cash by members of your household for household consumption during the last 7 days (excluding for farm or non- | How much did members of your household __spend in cash__ in total on *[ITEM]* for household consumption during the last 7 days (excluding for farm or non-farm business activities)? | In addition to purchases in cash, what was the quantity of [ITEM] that members of your household aquired for household consumption through barter or received as a gift, loan, wage or payment during the last 7 days (excluding for farm or non- |
| | | | | Quantity<br>*If none, write "0", >>d* | Value in Kyats | Quantity<br>*If none, write "0"* |
| | | | a | b ** | c | d |
| q521 15 | Shan noodle/ Mie Shay | Bowl | |__| | |__|__|__| | |__|__|, __|__|__|__| | |__|__|__| |
| q521 16 | Hot tofu | Bowl | |__| | |__|__|__| | |__|__|, __|__|__|__| | |__|__|__| |
| q521 17 | Fried snack (gourd/ pulses ... etc.) | Number | |__| | |__|__|__| | |__|__|, __|__|__|__| | |__|__|__| |
| q521 18 | Other food taken outside home (Specify -___) | | |__| | |__|__|__| | |__|__|, __|__|__|__| | |__|__|__| |
| q521 19 | Brewed tea/coffee taken outside home | Cup | |__| | |__|__|__| | |__|__|, __|__|__|__| | |__|__|__| |
| q521 20 | Softdrinks and/or juices taken outside home | Bottle/ Cup | |__| | |__|__|__| | |__|__|, __|__|__|__| | |__|__|__| |
| q521 21 | Bottled water taken outside home | 1 Lit bottle | |__| | |__|__|__| | |__|__|, __|__|__|__| | |__|__|__| |
| q521 22 | Alcoholic beverages taken outside home | Pac | |__| | |__|__|__| | |__|__|, __|__|__|__| | |__|__|__| |
| q521 23 | Other drinks taken outside home     (Specify | | |__| | |__|__|__| | |__|__|, __|__|__|__| | |__|__|__| |
| q521 24 | (Specify 2)_____ | | |__| | |__|__|__| | |__|__|, __|__|__|__| | |__|__|__| |

* Include all items purchased in cash or in kind, as well as gifts, payments or wages in kind.

# Module 5 : Household Consumption Expenditures

## Section 5.3: Food consumption expenditures in the last 30 days

Respondent: The most knowledgeable person on household food consumption expenditures

| Item code | Description of item / *Ask all items FIRST for column a, then proceed column b-e for each column a=1.* | Unit to be used | During the last 30 days, did any member of your household acquire [ITEM] for household consumption? Please exclude from your answer any [ITEM] acquired for household farm or non-... | Purchase in cash | | Barter or received in kind | From production |
|---|---|---|---|---|---|---|---|
| | | | | What was the quantity of [ITEM] bought in cash by members of your household for household consumption during the last 30 days (excluding for farm or non-farm business activities)? | How much did members of your household spend in cash in total on [ITEM] for household consumption during the last 30 days (excluding for farm or non-farm business activities)? | In addition to purchases in cash, what is the quantity of [ITEM] that members of your household aquired for household consumption through barter or received as a gift, loan, wage or payment during the last 30 days (excluding for farm or non-farm... | During the last 30 days, what quantity of [ITEM] coming from home production was consumed by members of your household ? |
| | | | Yes ............ 1 / No ............. 5 >> next item | Quantity / If none, write "0", >>d | Value in Kyats | Quantity / If none, write "0" | Quantity / If none, write "0" |
| | | | a | b ** | c | d | e |
| | **Rice and cereals** | | | | | | |
| q530 01 | Rice (Ngasein) | Pyi | \|__\| | \|__\|,\|__\|__\|__\| | \|__\|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| |
| q530 02 | Rice (Emata) | Pyi | \|__\| | \|__\|,\|__\|__\|__\| | \|__\|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| |
| q530 03 | Rice (Medone) | Pyi | \|__\| | \|__\|,\|__\|__\|__\| | \|__\|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| |
| q530 04 | Rice (Nga kywe) | Pyi | \|__\| | \|__\|,\|__\|__\|__\| | \|__\|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| |
| q530 05 | Kaukhnyin (Sticky Rice) | Pyi | \|__\| | \|__\|,\|__\|__\|__\| | \|__\|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| |
| q530 06 | Maize seeds (dry) | Ticals | \|__\| | \|__\|,\|__\|__\|__\| | \|__\|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| |
| q530 07 | Flour Rice | Ticals | \|__\| | \|__\|,\|__\|__\|__\| | \|__\|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| |
| q530 08 | Flour Wheat | Ticals | \|__\| | \|__\|,\|__\|__\|__\| | \|__\|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| |
| q530 09 | Other cereals (Specify -_____ | Pyi | | | | | |
| q530 10 | Other rice | Pyi | | | | | |
| q530 11 | Sorghum | Pyi | | | | | |
| q530 12 | Millet | Pyi | | | | | |
| q530 13 | Wheat | Pyi | \|__\| | \|__\|,\|__\|__\|__\| | \|__\|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| |
| | **Oil and fats** | | | | | | |
| q531 01 | Groundnut oil | Ticals | \|__\| | \|__\|,\|__\|__\|__\| | \|__\|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| |
| q531 02 | Sesamum oil | Ticals | \|__\| | \|__\|,\|__\|__\|__\| | \|__\|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| |
| q531 03 | Palm oil | Ticals | \|__\| | \|__\|,\|__\|__\|__\| | \|__\|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| |
| q531 04 | Mustard oil | Ticals | \|__\| | \|__\|,\|__\|__\|__\| | \|__\|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| |
| q531 05 | Sunflower oil | Ticals | \|__\| | \|__\|,\|__\|__\|__\| | \|__\|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| |
| q531 06 | Ghee | Ticals | \|__\| | \|__\|,\|__\|__\|__\| | \|__\|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| |
| q531 07 | Other cooking oil and fat (Speci... | Ticals | \|__\| | \|__\|,\|__\|__\|__\| | \|__\|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| |
| q531 08 | Pork fat | Ticals | \|__\| | \|__\|,\|__\|__\|__\| | \|__\|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| |
| q531 09 | Rice bran oil | Ticals | \|__\| | \|__\|,\|__\|__\|__\| | \|__\|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| |
| q531 10 | Margarine | Ticals | \|__\| | \|__\|,\|__\|__\|__\| | \|__\|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| | \|__\|,\|__\|__\|__\| |

* Include all items purchased in cash or in kind and consumed from home production, as well as gifts, payments or wages in kind.

## Section 5.3: Food consumption expenditures in the last 30 days

Respondent: The most knowledgeable person on household food consumption expenditures

| Item code | | Description of item<br><br>*Ask all items FIRST for column a, then proceed column b-e for each column a=1.* | Unit to be used | During the last 30 days, did any member of your household acquire *[ITEM]* for household consumption? Please exclude from your answer any *[ITEM]* acquired for household farm or non-... | Purchase in cash | | Barter or received in kind | From production |
|---|---|---|---|---|---|---|---|---|
| | | | | | What was the quantity of *[ITEM]* bought in cash by members of your household for household consumption during the last 30 days (excluding for farm or non-... | How much did members of your household spend in cash in total on *[ITEM]* for household consumption during the last 30 days (excluding for farm or non-... | In addition to purchases in cash, what is the quantity of *[ITEM]* that members of your household aquired for household consumption through barter or received as a gift, loan, wage or payment during the last 30 days ... | During the last 30 days, what quantity of *[ITEM]* coming from home production was consumed by members of your household ? |
| | | | | Yes ............ 1<br>No ............. 5 *>> next item* | Quantity<br>*If none, write "0", >>d* | Value in Kyats | Quantity<br>*If none, write "0"* | Quantity<br>*If none, write "0"* |
| | | | | a | b ** | c | d | e |
| | | **Milk products** | | | | | | |
| q532 | 01 | Butter | Ticals | \|__\| | \|__\|__\|__\| | \|__\|__\|__\|, \|__\|__\|__\| | \|__\|__\|__\| | \|__\|__\|__\| |
| q532 | 02 | Milk powder | Bottle | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | |
| q532 | 03 | Branded condensed milk | Tin | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | |
| q532 | 04 | Domestic condensed milk | Ticals | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | |
| q532 | 05 | Formula milk for infants | Tin/ packet | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | |
| | | **Other food items** | | | | | | |
| q533 | 01 | Green tea leaves | Ticals | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | \|__\|__\|__\| |
| q533 | 02 | Coffee (grinded or beans) | Ticals | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | \|__\|__\|__\| |
| q533 | 03 | Sugar | Ticals | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | \|__\|__\|__\| |
| q533 | 04 | Palm jaggery | Ticals | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | \|__\|__\|__\| |
| q533 | 05 | Cane jaggery | Ticals | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | \|__\|__\|__\| |
| q533 | 06 | Pickled tea | Ticals | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | \|__\|__\|__\| |
| q533 | 07 | Fritters with pea | Ticals | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | \|__\|__\|__\| |
| q533 | 08 | Betel leafs | Ticals | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | \|__\|__\|__\| |
| q533 | 09 | Areaca nuts/ Betel nuts | Ticals | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | \|__\|__\|__\| |
| q533 | 10 | Coffee mix or tea mix | Packet | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | |
| q533 | 11 | Cereal mix | Packet | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | |
| q533 | 12 | Ovaltine | Packet | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | |
| q533 | 13 | Non-dairy creamer | Packet | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | |
| q533 | 14 | Other food 1 (Specify _____ | | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | |
| q533 | 15 | Other food 2 (Specify _____ | | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | |
| q533 | 16 | Other food 3 (Specify _____ | | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | |
| q533 | 17 | Horlick | Packet | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | |
| q533 | 18 | Potato chips | Packet | \|__\| | \|__\|__\|__\| | \|__\|__\|, \|__\|__\| | \|__\|__\|__\| | \|__\|__\|__\| |

\* Include all items purchased in cash or in kind and consumed from home production, as well as gifts, payments or wages in kind.

## Module 5 : Household Consumption Expenditures

| | | HH Member ID Code |
|---|---|---|
| **q50003.** | Who in your household knows most about the other (non-food) expenses of the members of your household? | |__|__|__| |
| **q50004.** | *Identify most knowledgable person about household non-food consumption expenditures and administer sections 5.4 and 5.5. If this person is not available, find another responsible adult member of the household who can provide information on the household's non-food consumption expenditures. Record respondent's HH Member ID Code.* | |__|__|__| |

| |
|---|
| I would like to ask you (this person) some questions about the non-food goods and services acquired by any member of your household for household consumption. This includes purchases made in cash or in kind, as well as items acquired as gifts, payments or wages. By household consumption, this means do |

### Section 5.4: Non-food consumption expenditures in last 30 days

Respondent: The most knowledgeable person on household non-food consumption expenditures

| Item code | Description of item | During the last 30 days, did any member of your household acquire [ITEM] for household consumption? Please exclude from your answer any [ITEM] acquired | Purchase in cash | Barter or received in kind |
|---|---|---|---|---|
| | *Ask all items FIRST for column a, then proceed column b-c for each column a=1.* | | How much did members of your household spend in cash in total on [ITEM] for household consumption during the last 30 days (excluding for farm or non-farm business activities)? | In addition to purchases in cash, what is the value of [ITEM] that members of your household aquired for household consumption through barter or received as a gift, loan, wage or payment during the last 30 days (excluding for farm or non- |
| | | Yes .......... 1 <br> No ............5 >> next item | Value in Kyats <br> *If none, write "0"* | Value in Kyats <br> *If none, write "0"* |
| | | a | b | c |
| | **Energy for household use** | | | |
| q540 01 | Firewood | |__| | |__|__|__|,|__|__|__|,|__|__|__| | |__|__|__|,|__|__|__|,|__|__|__| |
| q540 02 | Charcoal | |__| | |__|__|__|,|__|__|__|,|__|__|__| | |__|__|__|,|__|__|__|,|__|__|__| |
| q540 03 | Kerosene | |__| | |__|__|__|,|__|__|__|,|__|__|__| | |__|__|__|,|__|__|__|,|__|__|__| |
| q540 04 | Diesel | |__| | |__|__|__|,|__|__|__|,|__|__|__| | |__|__|__|,|__|__|__|,|__|__|__| |
| q540 05 | Gas (propane or other gases) | |__| | |__|__|__|,|__|__|__|,|__|__|__| | |__|__|__|,|__|__|__|,|__|__|__| |
| q540 06 | Public electricity | |__| | |__|__|__|,|__|__|__|,|__|__|__| | |__|__|__|,|__|__|__|,|__|__|__| |
| q540 07 | Electricity from private source | |__| | |__|__|__|,|__|__|__|,|__|__|__| | |__|__|__|,|__|__|__|,|__|__|__| |
| q540 08 | Candles | |__| | |__|__|__|,|__|__|__|,|__|__|__| | |__|__|__|,|__|__|__|,|__|__|__| |
| q540 09 | Charges for Battery charging | |__| | |__|__|__|,|__|__|__|,|__|__|__| | |__|__|__|,|__|__|__|,|__|__|__| |
| q540 10 | Other energy sources | |__| | |__|__|__|,|__|__|__|,|__|__|__| | |__|__|__|,|__|__|__|,|__|__|__| |
| | **Water** | | | |
| q541 01 | Drinking water | |__| | |__|__|__|,|__|__|__|,|__|__|__| | |__|__|__|,|__|__|__|,|__|__|__| |
| q541 02 | Water for other use (cooking, washing) | |__| | |__|__|__|,|__|__|__|,|__|__|__| | |__|__|__|,|__|__|__|,|__|__|__| |
| | **Personal apparel** | | | |
| q542 01 | Thanakha (solid) | |__| | |__|__|__|,|__|__|__|,|__|__|__| | |__|__|__|,|__|__|__|,|__|__|__| |
| q542 02 | Thanakha (ready made) | |__| | |__|__|__|,|__|__|__|,|__|__|__| | |__|__|__|,|__|__|__|,|__|__|__| |
| q542 03 | Tooth paste | |__| | |__|__|__|,|__|__|__|,|__|__|__| | |__|__|__|,|__|__|__|,|__|__|__| |
| q542 04 | Personal soap | |__| | |__|__|__|,|__|__|__|,|__|__|__| | |__|__|__|,|__|__|__|,|__|__|__| |
| q542 05 | Cleaning materials and laundry supply | |__| | |__|__|__|,|__|__|__|,|__|__|__| | |__|__|__|,|__|__|__|,|__|__|__| |
| q542 06 | Shampoo | |__| | |__|__|__|,|__|__|__|,|__|__|__| | |__|__|__|,|__|__|__|,|__|__|__| |
| q542 07 | Haircut, hair dressing, beauty parlors | |__| | |__|__|__|,|__|__|__|,|__|__|__| | |__|__|__|,|__|__|__|,|__|__|__| |
| q542 08 | Other expenditures for personal care | |__| | |__|__|__|,|__|__|__|,|__|__|__| | |__|__|__|,|__|__|__|,|__|__|__| |

* Include all items purchased in cash or in kind, as well as gifts, payments or wages in kind.

## Section 5.4: Non-food consumption expenditures in last 30 days

Respondent: The most knowledgeable person on household non-food consumption expenditures

| Item code | | Description of item<br><br>*Ask all items FIRST for column a, then proceed column b-c for each column a=1.* | During the last 30 days, did any member of your household acquire *[ITEM]* for household consumption? Please exclude from your answer any *[ITEM]* acquired<br>Yes .......... 1<br>No ...........5 >> next item | Purchase in cash<br><br>How much did members of your household spend in cash in total on *[ITEM]* for household consumption during the last 30 days (excluding for farm or non-farm business activities)?<br>Value in Kyats<br>*If none, write "0"* | Barter or received in kind<br><br>In addition to purchases in cash, what is the value of *[ITEM]* that members of your household aquired for household consumption through barter or received as a gift, loan, wage or payment during the last 30 days (excluding for farm or non-<br>Value in Kyats<br>*If none, write "0"* |
|---|---|---|---|---|---|
| | | | a ** | b | c |
| | | **Medicines/drugs (including traditional medicine)** | | | |
| q543 | 01 | Traditional medicines | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q543 | 02 | Medicines obtained with voucher (prescription from doctor or other health professional) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q543 | 03 | Other medicines/drugs (cold remedies, vitamins, etc.) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q543 | 04 | Other health care non-durables (bandages, birth spacing methods, etc.) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| | | **Local transport (daily travel)** | | | |
| q544 | 01 | Local bus/ boat/ trawlargee daily travel | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q544 | 02 | Inter-city bus/ boat/ trawlargee (for same-day travel) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q544 | 03 | Taxi/ boat (for same-day travel) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q544 | 04 | Trishaw/ horse cart/ boat/ trawlargee/ motor cycle (for same-day travel) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q544 | 05 | Motor vehicle permanent rental for family use | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q544 | 06 | Petrol/Diesel for family cars | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q544 | 07 | Maintenance and repairs for transportation vehicles (car, bicycle) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q544 | 08 | Other daily transportation costs | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| | | **Other non-food items** | | | |
| q545 | 01 | Telephone line services (including rental fees from other) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q545 | 02 | Mobile phone services (including rental fees from other) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q545 | 03 | Computer services (including rental fees from other) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q545 | 04 | Internet/e-mail services | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q545 | 05 | Satellite services | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q545 | 06 | Newspapers or journal or magazines (purchased or rent) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q545 | 07 | Garbage disposal services | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q545 | 08 | Postal services | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q545 | 09 | Cinema, video house, video tape (purchased or rent) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q545 | 10 | Cigarettes, cigars | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q545 | 11 | Cheroot | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q545 | 12 | Betel quid | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q545 | 13 | Sporting activities | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q545 | 14 | Other entertainments | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q545 | 15 | Lottery expense (any) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q545 | 16 | Other 1 (specify _____) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q545 | 17 | Other 2 (specify _____) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q545 | 18 | Other 3 (specify _____) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |

* Include all items purchased in cash or in kind, as well as gifts, payments or wages in kind.

## Module 5 : Household Consumption Expenditures

### Section 5.5: Non-food Consumption expenditures in last 6 months

Respondent: The most knowledgeable person on household non-food consumption expenditures

| Item code | | Description of item | Since Myanmar Festival of lights 2004 (last 6 months), did any member of your household acquire *[ITEM]* for household consumption? Please exclude<br><br>*Ask all items FIRST for column a, then proceed column b-c for each column a=1.*<br><br>Yes ..................... 1<br>No ................... 5 >> *next item* | Purchase in cash | Barter or received in kind |
|---|---|---|---|---|---|
| | | | | How much did members of your household spend in cash in total on *[ITEM]* for household consumption since Myanmar Festival of Lights 2004 (excluding for farm or non-farm business activities)?<br><br>Value in Kyats<br>*If none, write "0"* | In addition to purchases in cash, what is the value of *[ITEM]* that members of your household aquired for household consumption through barter or received as a gift, loan, wage or payment since Myanmar Festival of Lights 2004 (excluding for<br><br>Value in Kyats<br>*If none, write "0"* |
| | | | a ** | b | c |
| | | **Clothing and other apparel** | | | |
| q550 | 01 | Clothing (readymade) including shirts, sport shirt, men/women longyi, pants, underwear (excluding school uniforms) | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |
| q550 | 02 | Shoes, slippers | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |
| q550 | 03 | Cloth, fabric and materials (excluding for school uniforms) | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |
| q550 | 04 | Tailoring including clothing repairs (excluding for school uniforms) | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |
| q550 | 05 | School uniforms | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |
| q550 | 06 | Umbrella | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |
| q550 | 07 | Gold jewelery, jems and precious stones | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |
| q550 | 08 | Watch | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |
| q550 | 09 | Other clothing and apparel (Specify _____ ) | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |
| | | **Home equipment** | | | |
| q551 | 01 | Blankets, linen, bedclothes, curtains | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |
| q551 | 02 | Crokery, pots, pans, glasses, dishes | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |
| q551 | 03 | Mosquito nets | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |
| q551 | 04 | Insecticides/ products that kill mosquitoes | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |
| q551 | 05 | Mattress, sleeping mats | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |
| q551 | 06 | Household equipment repairs | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |
| q551 | 07 | Other home equipment (Specify _____ ) | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |
| | | **House rent and repair** | | | |
| q552 | 01 | House mortgage payment | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |
| q552 | 02 | Bamboo material for house repair/additions | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |
| q552 | 03 | House repairs excluding bamboo material | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |
| q552 | 04 | House additions excluding bamboo material (e.g. new room) | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |
| q552 | 05 | Property/ground taxes | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |
| q552 | 06 | Other house rent and repair (Specify _____ ) | |__| | |__|__|, |__|__|__|, |__|__|__| | |__|__|, |__|__|__|, |__|__|__| |

* Include all items purchased in cash or in kind, as well as gifts, payments or wages in kind.

## Section 5.5: Non-food Consumption expenditures in last 6 months

Respondent: The most knowledgeable person on household non-food consumption expenditures

| Item code | | Description of item<br><br>*Ask all items FIRST for column a, then proceed column b-c for each column a=1.* | Since Myanmar Festival of lights 2004 (last 6 months), did any member of your household acquire *[ITEM]* for household consumption? Please exclude<br><br>Yes ..................... 1<br>No ................... 5 >> next item | Purchase in cash | Barter or received in kind |
| --- | --- | --- | --- | --- | --- |
| | | | | How much did members of your household spend in cash in total on *[ITEM]* for household consumption since Myanmar Festival of Lights 2004 (excluding for farm or non-farm business activities)?<br><br>Value in Kyats<br>*If none, write "0"* | In addition to purchases in cash, what is the value of *[ITEM]* that members of your household aquired for household consumption through barter or received as a gift, loan, wage or payment since Myanmar Festival of Lights 2004 (excluding for<br><br>Value in Kyats<br>*If none, write "0"* |
| | | | a ** | b | c |
| | | **Health (Including traditional medicine)** | | | |
| q553 | 01 | Personal health/accident insurance | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q553 | 02 | In patient stay/long-term care in public hospital (include all costs) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q553 | 03 | In patient stay/long-term care in private clinic (include all costs) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q553 | 04 | Out patient care at public hospital/health center/clinic | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q553 | 05 | Out patient care at private hospital/health center/clinic | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q553 | 06 | Home visit by doctor or other health professional | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q553 | 07 | Dental care | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q553 | 08 | Care from traditional healer | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q553 | 09 | Medical devices (eye glasses, hearing aids, etc.) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q553 | 10 | Other health care (excluding medicines, vaccinations) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| | | **Education (including pre-school and adult education)** | | | |
| q554 | 01 | School (including training) transportation costs | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q554 | 02 | School (including training) fees (admisssion and monthly fees) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q554 | 03 | Contributions to the school | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q554 | 04 | Text books | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q554 | 05 | erasers, etc.) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q554 | 06 | Private tutoring | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q554 | 07 | Boarding | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q554 | 08 | Other education costs (e.g. student festival activities) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| | | **Travel/trips (Overnight travel)** | | | |
| q555 | 01 | Long distance bus/ship travel | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q555 | 02 | Railway fare (for overnight travel) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q555 | 03 | Other long distance transport (plane) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q555 | 04 | Lodging and meal expenses (during travel) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q555 | 05 | Other travelling expenses in overnight travel | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| | | **Other** | | | |
| q556 | 01 | Household worker services | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q556 | 02 | Other 1 (specify _____ ) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q556 | 03 | Other 2 (specify _____ ) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |
| q556 | 04 | Other 3 (specify _____ ) | |__| | |__|__|__|, |__|__|__|, |__|__|__| | |__|__|__|, |__|__|__|, |__|__|__| |

* Include all items purchased in cash or in kind, as well as gifts, payments or wages in kind.

**UNION OF MYANMAR**

**INTEGRATED HOUSEHOLD LIVING CONDITIONS ASSESSMENT SYRVEY (2005) Second Round**

Ministry of National Planning and Economic Development

United Nations Development Programme

Planning Department in collaboration with Central Statistical Organization

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## Confidentiality

We assure that the personal information collected in this interview is confidential and will not be disclosed in any way.

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**Household Questionnaire - Part B**

**Identification and control**

### A. HOUSEHOLD IDENTIFICATION

Fill A1-A6 before going to the sample household — Code

| | | |
|---|---|---|
| A 1 | STATE/DIVISION (S/D) ……………...…………………………… | |
| A 2 | DISTRICT ……………………………… | |
| A 3 | TOWNSHIP (TW) …………………………………………………… | |
| A 4 | WARD/VILLAGE TRACT(W/VT) ……………………………………… | |
| A 5 | URBAN/RURAL      1. Urban      2. Rural | |
| A 6 | WARD SEGMENT/VILLAGE………………………………………… | |
| A 7 | HOUSEHOLD SAMPLE NUMBER | |
| A 8 | NAME OF HOUSEHOLD HEAD ……......……………………………… | |
| A 9 | NAME OF FATHER OF HOUSEHOLD HEAD …………………...………… | |

### B. ENUMERATION CONTROL

| B 1 | INTERVIEWER VISITS | **a.** DATE OF FIRST VISIT | **b.** DATE OF SECOND VISIT | **c.** DATE OF THIRD VISIT |
|---|---|---|---|---|
| | | D…….. M…….. 2005 | D…….. M…….. 2005 | D…….. M…….. 2005 |

B 2  FINAL VISIT          DATE:          Day ………… Month………….. 2005

B 3  TIME OF INTERVIEW          START:  Hour………… Minute…………..     AM/ PM

                            FINISH:  Hour………… Minute…………..     AM/ PM

B 4  INTERVIEW RESULT (AFTER 3 VISITS)                    Code

     1. Completed                    4. Partly completed

     2. No household member at home   5. Dwelling does not exist

     3. Refused                      6. Other  *Specify:* ………………………

B 5  LANGUAGE USED FOR INTERVIEW ...................................................  |__|__|  Refer code for q11011.

| B 6 | Enumerator 1 | ID Code | Field Supervisor | District/ Township Supervisor |
|---|---|---|---|---|
| | **a.** Name ……………………… | |__|__| | Name ……………………………. | Name …………………………......... |
| | Enumerator 2 | | ID Code |__|__| | ID Code |__|__| |
| | **b.** Name ……………………… | |__|__| | Date - D …… M …..… 2005 | Date - D …… M …..… 2005 |

### ENUMERATORS' REMARKS

# Module 6 : Household Assets, Gift and Remittances

| **Read the following to the respondent:** |
|---|
| I would like to ask you some questions about your household and business assets, gifts and remittances. |

q60303 : Respondent's HH Member ID Code:  |__|__|

## Section 6.1 : Household Business Assets

**Respondent: Head of household**   (If household head is not available, find another responsible adult member of the household who can provide information on the household's assets.)

| | | Ownership | | | | Pawn | Rent from others | | |
|---|---|---|---|---|---|---|---|---|---|
| Item code | Item description | As of today, does your household own (including ones rented to others and pawned) [ITEM]? Yes .............. 1 No ................ 5>> f | How many [ITEM] does your household own (including ones rented to others and pawned)? | If you co-own this [ITEM], with how many households or business other than yourself co-own? (If entirely owned, put "0".) | What is the current total value of all [ITEM] that your household own? (If the respondent has no idea or don't know, put "99,999,996". | As of today, if any, how many [ITEM] did you pawn? (If none, put "0".) | Since Myanmar Festival of Lights 2004, does your household rent or borrow [ITEM] from others? Yes ............. 1 No .............. 5>> Next item | Since Myanmar Festival of Lights 2004, How many [ITEM] did your household rent or borrow from others? | Since Myanmar Festival of Lights 2004, how much in total did you pay to rent or borrow [ITEM]? Record value in kyats |
| | Ask all items FIRST for column a, then proceed column b-h for each column a<>0. | a ** | b | c | d | e | f ** | g | h |
| | **Agricultural land and buildings** | | | | | | | | |
| q610 01 | Agricultural land (number of plots) | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q610 02 | Buildings for agricultural use | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| | **Agricultural equipment** | | | | | | | | |
| q611 01 | Tractor | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q611 02 | Tractor dishes (3/ 4 dishes) | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q611 03 | Tractor harrow (16/ 18 numbers) | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q611 04 | Tractor operated cultivator/intercultivator | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q611 05 | Tractor operated other implementations | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q611 06 | Power tiller | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q611 07 | Other implementations operated by power tiller (Specify_____) | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q611 08 | Diesel/ petrol engine | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q611 09 | Dynamo | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q611 10 | Harvester (motorized or mechinical) | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q611 11 | Thresher (motorized or mechinical) | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q611 12 | Water pump (motorized or mechinical) | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q611 13 | Sprayer (motorized or mechinical) | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q611 14 | Other motorized or mechnical implementations (Specify_____) | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q611 15 | Rice mill or huller | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q611 16 | Cooking oil mill | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q611 17 | Groundnut-shell huller | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q611 18 | Animal pulled stock of plough/ ploughshare | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q611 20 | Animal pulled harrow | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q611 21 | Animal pulled rotary harrow or pulverizer | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q611 22 | Animal pulled harvester/ thresher | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |
| q611 23 | Other animal pulled implementations (Specify_____) | | |__|__| | |__|__| | |__|__|,|__|__|__|,|__|__|__| | |__|__| | | |__|__| | |__|__|,_|__|__|__| |

## Section 6.1 : Household Business Assets

**Respondent: Head of household**    (If household head is not available, find another responsible adult member of the household who can provide information on the household's assets.)

| Item code | Item description | Ownership | | | | Pawn | Rent from others | | |
|---|---|---|---|---|---|---|---|---|---|
| | | As of today, does your household own (including ones rented to others and pawned) [ITEM]? | How many [ITEM] does your household own (including ones rented to others and pawned)? | If you co-own this [ITEM], with how many households or business other than yourself co-own? | What is the current total value of all [ITEM] that your household own? | As of today, if any, how many [ITEM] did you pawn? | Since Myanmar Festival of Lights 2004, does your household rent or borrow [ITEM] from others? | Since Myanmar Festival of Lights 2004, How many [ITEM] did your household rent or borrow from others? | Since Myanmar Festival of Lights 2004, how much in total did you pay to rent or borrow [ITEM]? |
| | Ask all items FIRST for column a, then proceed column b-h for each column a<>0. | Yes .............. 1  No ................ 5>> f | | (If entirely owned, put "0".) | (If the respondent has no idea or don't know, put "99,999,996". | (If none, put "0".) | Yes ............ 1  No .............. 5>>  Next item | | Record value in kyats |
| | | a ** | b | c | d | e | f ** | g | h |
| | **Agricultural equipment    cont.** | | | | | | | | |
| q611  24 | Sickle | | \|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q611  25 | Hand harrow | | \|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q611  26 | Hoe | | \|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q611  27 | Hand thresher | | \|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q611  28 | Fork | | \|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q611  29 | Rake | | \|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q611  30 | Hand sprayer | | \|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q611  31 | Hand water pump | | \|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q611  32 | Other agricultural equipment (Specify _____ ) | | \|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| | **Farm animal  and livestock** | | | | | | | | |
| q612  01 | Buffalo | | \|__\|,\|__\|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q612  02 | Oxen/ cow | | \|__\|,\|__\|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q612  03 | Horse, donkey, mule | | \|__\|,\|__\|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q612  04 | Elephant | | \|__\|,\|__\|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q612  05 | Goat | | \|__\|,\|__\|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q612  06 | Sheep | | \|__\|,\|__\|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q612  07 | Pigs | | \|__\|,\|__\|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q612  08 | Chicken | | \|__\|,\|__\|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q612  09 | Duck | | \|__\|,\|__\|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q612  10 | Fish | | \|__\|,\|__\|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q612  11 | Other animals (Specify _____ ) | | \|__\|,\|__\|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| | **Non-agricultural business equipment** | | | | | | | | |
| q613  01 | Land used for non-agric. business (numbers of plot) | | \|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q613  02 | Buildings used for non-agric. business | | \|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q613  03 | Machinery for non-agricultural business | | \|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q613  04 | Furniture for non-agricultural business | | \|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q613  05 | Fishing net | | \|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q613  06 | Other fishing equipment (excluding boat) | | \|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q613  07 | Equipment for forestry workers | | \|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |
| q613  08 | Other equipment for non-agric. business (Specify _____ ) | | \|__\|__\| | \|__\|__\| | \|__\|__\|,\|__\|__\|,\|__\|__\| | \|__\|__\| | | \|__\|__\| | \|__\|__\|,\|__\|__\| |

# Module 6 : Household Assets, Gift and Remittances

## Section 6.2 : Household Home Assets

**Respondent: Head of household**    (If household head is not available, find another responsible adult member of the household who can provide information on the household's assets.)

| Item code | Item description | Accessibility and Ownership | | | Age of item, purchased and current value for up to 3 most valuable item owned by the household. | | | | | | | | | Pawn |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | As of today, does any member of your household **own** (including ones rented to others and Yes ..... 1 No .......5>> *Ask all items **FIRST** for column a, then proceed to columns b-f for each item if* | How many number of functioning [ITEM] does any member of your household **own or has access to?** *Next Item* | How many number of functioning [ITEM] does any member of your household **own** (including ones rented to others and If none, put '0' and >> | *The most valuable item* | | | *The second most valuable item* | | | *The third most valuable item* | | | As of today, if any, how many [ITEM] did you pawn? *If none, put '0'.* |
| | | | | | How long ago (years) was [ITEM] bought? *(If < 1 year, put "0".)* | How much did you give both in cash and in kind when your household purchased it? *(If the respondent has no idea or do not know, put "9,999,996".* | If you sold the [ITEM] today, how much would you have obtained for it (in kyats)? *(If the respondent has no idea or do not know, put "9,999,996".* | How long ago (years) was [ITEM] bought? *(If < 1 year, put "0".)* | How much did you give both in cash and in kind when your household purchased it? *(If the respondent has no idea or do not know, put "9,999,996".* | If you sold the [ITEM] today, how much would you have obtained for it (in kyats)? *(If the respondent has no idea or do not know, put "9,999,996".* | How long ago (years) was [ITEM] bought *(If < 1 year, put "0".)* | How much did you give both in cash and in kind when your household purchased it? *(If the respondent has no idea or do not know, put "9,999,996".* | If you sold the [ITEM] today, how much would you have obtained for it (in kyats)? *(If the respondent has no idea or do not know, put "9,999,996".* | |
| | | a | b | c | d | | | e | | | f | | | g |
| | | | | | 1. age | 2. initial value (K) | 3.current value (K) | 1. age | 2. initial value (K) | 3.current value (K) | 1. age | 2. initial value (K) | 3.current value (K) | |
| | **Home assets** | | | | | | | | | | | | | |
| q620 01 | Other housing (aside from main dwelling) | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q620 02 | Land for housing (except land with dwelling) | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q620 03 | Cupboard | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q620 04 | Settee (numbers of set) | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q620 05 | Sewing machine | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q620 06 | Emergency lamp | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q620 07 | Battery | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q620 08 | Electric inverter | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q620 09 | Regulator/ Step up transformer | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q620 10 | Generator | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q620 11 | Gas stove | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q620 12 | Charcoal stove | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| | **Electrical products** | | | | | | | | | | | | | |
| q621 01 | Hot plate | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q621 02 | Electric stove | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q621 03 | Rice cooker | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q621 04 | Electric fan | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q621 05 | Electric iron | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q621 06 | Refrigerator | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q621 07 | Air conditioner | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q621 08 | Washing machine | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| | **Audio/ visual products** | | | | | | | | | | | | | |
| q622 01 | Pocket radio | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q622 02 | Radio-cassette (without CD player) | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q622 03 | Stereo/ Hi-Fi cassette (with CD player) | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q622 04 | Black & White TV | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q622 05 | Color TV | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q622 06 | Satellite dish (any type) | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q622 07 | VCP/ VCR | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |
| q622 08 | VCD/DVD player | |__|__| | |__|__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| | |__,__,__| | |__,__,__| | |__|__| |

## Section 6.2 : Household Home Assets

**Respondent: Head of household**   (If household head is not available, find another responsible adult member of the household who can provide information on the household's assets.)

| Item code | Item description | Accessibility and Ownership | | | Age of item, purchased and current value for up to 3 most valuable item owned by the household. | | | | | | | | | Pawn |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | As of today, does any member of your household **own** (including ones rented to others and Yes ..... 1 No .......5>> Next Item | How many number of functioning [ITEM] does any member of your household **own or has access to?** | How many number of functioning [ITEM] does any member of your household **own** (including ones rented to others and If none, put '0' and >> | The most valuable item | | | The second most valuable item | | | The third most valuable item | | | As of today, if any, how many [ITEM] did you pawn? If none, put '0'. |
| | Ask all items **FIRST** for column a, then proceed to columns b-f for each item if | | | | How long ago (years) was [ITEM] bought? (If < 1 year, put "0".) | How much did you give both in cash and in kind when your household purchased it? (If the respondent has no idea or do not know, put "9,999,996". | If you sold the [ITEM] today, how much would you have obtained for it (in kyats)? (If the respondent has no idea or do not know, put "9,999,996". | How long ago (years) was [ITEM] bought (If < 1 year, put "0".) | How much did you give both in cash and in kind when your household purchased it? (If the respondent has no idea or do not know, put "9,999,996". | If you sold the [ITEM] today, how much would you have obtained for it (in kyats)? (If the respondent has no idea or do not know, put "9,999,996". | How long ago (years) was [ITEM] bought (If < 1 year, put "0".) | How much did you give both in cash and in kind when your household purchased it? (If the respondent has no idea or do not know, put "9,999,996". | If you sold the [ITEM] today, how much would you have obtained for it (in kyats)? (If the respondent has no idea or do not know, put "9,999,996". | |
| | | a | b | c | d | | | e | | | f | | | g |
| | | | | | 1. age | 2. initial value (K) | 3.current value (K) | 1. age | 2. initial value (K) | 3.current value (K) | 1. age | 2. initial value (K) | 3.current value (K) | |
| | **Computer/ Communication equipments** | | | | | | | | | | | | | |
| q623 01 | Computer (any type) | | |__|__| | |__|__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| |
| q623 02 | Type writer | | |__|__| | |__|__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| |
| q623 03 | Line telephone equipment | | |__|__| | |__|__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| |
| q623 04 | Mobile/cellular phone equipment | | |__|__| | |__|__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| |
| | **Transportation means** | | | | | | | | | | | | | |
| q624 01 | Bicycle | | |__|__| | |__|__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| |
| q624 02 | Trishaw | | |__|__| | |__|__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| |
| q624 03 | Cart (any) for non-agri use | | |__|__| | |__|__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| |
| q624 04 | Motorcycle | | |__|__| | |__|__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| |
| q624 05 | Motorcar (4 Wheels) | | |__|__| | |__|__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| |
| q624 06 | Motorcar (6 Wheels) and above | | |__|__| | |__|__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| |
| q624 07 | Boat | | |__|__| | |__|__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| |
| q624 08 | Motor boat | | |__|__| | |__|__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| |
| q624 09 | Trawlarjee | | |__|__| | |__|__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| |
| | **Others (if any)** | | | | | | | | | | | | | |
| q625 01 | Other 1 (specify _____) | | |__|__| | |__|__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| |
| q625 02 | Other 2 (specify _____) | | |__|__| | |__|__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| |
| q625 03 | Other 3 (specify _____) | | |__|__| | |__|__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| | |__.__.__| | |__.__.__| | |__|__| |

| Item code | Item description | As of today, does any member of your Yes ..... 1 No .......5>> Next Item | As of today, how much/many [ITEM] does your household own? |
|---|---|---|---|
| | | a ** | b |
| | **Stocks** | | |
| q626 01 | Paddy stock (in baskets) | |__| | |__|__|__|__| |
| q626 02 | Oilseed crop stock (in baskets) | |__| | |__|__|__|__| |
| q626 03 | Pulses (in baskets) | |__| | |__|__|__|__| |
| q626 04 | Other crop | |__| | |__|__|__|__| |

## Module 6 : Household Assets, Gift and Remittances

### Section 6.3: Gifts and remittances

**Respondent: Head of household (If household head is not available, find another responsible adult member of the household who can provide information on the household's assets.)**

| | | Given | |
|---|---|---|---|
| Item code | Description of item<br><br>*Read the name of each ITEM as specified in questions a-b.* | Since Myanmar Festival of Lights 2004, did your household or any member of<br><br>Yes ...........1<br><br>No ............ 5 *>> next item* | What is the total value of [ITEM] given in cash or kind by your household since Myanmar Festival of Lights 2004?<br><br>*Value in Kyats*<br><br>*Ask only for items with "yes = 1" answer for question a* |
| | | a ** | b |
| q63001 | Gifts to others | \|__\| | \|__\|__\|, __\|__\|__\|, __\|__\|__\| |
| q63002 | Occasional transfers to others | \|__\| | \|__\|__\|, __\|__\|__\|, __\|__\|__\| |
| q63003 | Regular remittances to others | \|__\| | \|__\|__\|, __\|__\|__\|, __\|__\|__\| |
| q63004 | Donations to others | \|__\| | \|__\|__\|, __\|__\|__\|, __\|__\|__\| |
| q63005 | Loans to others | \|__\| | \|__\|__\|, __\|__\|__\|, __\|__\|__\| |
| q63006 | Inheritance given to others | \|__\| | \|__\|__\|, __\|__\|__\|, __\|__\|__\| |
| q63007 | Other given to others (Specify) | \|__\| | \|__\|__\|, __\|__\|__\|, __\|__\|__\| |

- Gifts to others (non-household members) can be made in cash or in kind. Gifts can be made for a wedding or other occasions to relatives, friends or other community members.
- Occasional transfers to others (non-household members) are usually made in cash (money) and sent outside the village or ward to a relative or friend. Transfers are usually made on an irregular basis.
- Regular remittances to others (non-household members) are usually made in cash (money) and sent outside the village or ward to a relative. Remittances are usually made on a regular basis.
- Donations to others (non-household members) are usually made to non related individuals and usually linked to a religious or community matter or to help people in difficulty in the community.
- Loans to others (non-household members) can be made in cash or in kind. Loan always has to be paid back by the borrower with or without interests.
- Inheritance given to others (non-household members) include money given by a deceased relative or friend at the time of his/her death. Sometimes people might give part or all of the heritage before their death.

| | | Received | |
|---|---|---|---|
| Item code | Description of item<br><br>*Read the name of each ITEM as specified in questions a-b.* | Since Myanmar Festival of Lights 2004, did your household or any member of your household receive any<br><br>Yes ...........1<br><br>No ............ 5 *>> next item* | What is the total value of [ITEM] received in cash or kind by your household since Myanmar Festival of Lights 2004?<br><br>*Value in Kyats*<br><br>*Ask only for items with "yes = 1" answer for question a* |
| | | a ** | b |
| q63008 | Gifts received | \|__\| | \|__\|__\|, __\|__\|__\|, __\|__\|__\| |
| q63009 | Occasional transfers received | \|__\| | \|__\|__\|, __\|__\|__\|, __\|__\|__\| |
| q63010 | Remittances received | \|__\| | \|__\|__\|, __\|__\|__\|, __\|__\|__\| |
| q63011 | Donations received from others | \|__\| | \|__\|__\|, __\|__\|__\|, __\|__\|__\| |
| q63012 | Inheritance received | \|__\| | \|__\|__\|, __\|__\|__\|, __\|__\|__\| |
| q63013 | Other given to others (Specify) _____ | \|__\| | \|__\|__\|, __\|__\|__\|, __\|__\|__\| |

- Gifts received can be made in cash or in kind. Gifts can be received for a wedding or other occasions by relatives, friends or other community members.
- Occasional transfers from others (non-household members) are usually received in cash (money) and sent from outside the village or ward by a relative or friend. Transfers are usually received on an irregular basis.
- Regular remittances from others (non-household members) are usually received in cash (money) and sent from outside the village or ward by a relative. Remittances are usually received on a regular basis.
- Donations from others (non-household members) are usually received from non related individuals and usually linked to a religious or community matter or to help people in difficulty in the community.
- Inheritance received include money given by a deceased relative or friend at the time of his/her death. Sometimes people might give part or all of the heritage before their death.

## Module 7 : Labour and Employment

### Section 7.1: Labour force participation and diversification

Eligiblity : All 10 years and above household members                                    Respondent: 10 years and above household members

<table>
<tr><td colspan="12"><em>Read the following to each respondent:</em><br>As you know, some people take up jobs for which they are paid in cash or kind. Others sell things, have a small business or work on the family farm or in the family business. I would like to ask you some questions about your own work activities.</td></tr>
</table>

| | | Working since Myanmar Festival of Lights 2004 (in the last 6 months) | | | | Working in the past 7 days | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | Working or not | | About main work | | | | |
| Circle eligible HH Member ID Code<br><br>(eligible person = q11010e) | Who is the respondent?<br><br>Oneself ...... 1<br>Other household member ......2<br>Not eligible . 98 >><br>Next person | Since Myanmar Festival of Lights 2004 (last 6 months), did you work for<br><br>Yes ...... 1 >> q71003<br>No ...... 5 | What was the main reason for not working since Myanmar Festival of Lights 2004 (in the last 6 months)?<br>Looked, could not find work ....... 1<br>Absent from work due to health or other reasons ........... 2<br>Fulltime housework ................... 3<br>Fulltime studying/training .......... 4<br>Fulltime religious personnel ....... 5<br>Disabled and mentally retarded . 6<br>Living on pension/ retired ......... 7<br>Stopped looking for work .......... 8 | Since Myanmar Festival of Lights 2004 (last 6 months), during which months did you work (at any time<br><br>Read each month and put<br>1=worked or 5=not worked in each month<br><br>Nov Dec Jan Feb Mar Apr | How would you best describe the sphere (or industry) in which you worked most since Myanmar Festival of Lights 2004 (in the last 6 months)? | Did you work in the last 7 days?<br><br>Yes ..... 1 >> q71007<br>No ....... 5 | What was the main reason for not working in the last 7 days?<br>>>Next person<br>Looked, could not find work ....... 1<br>Absent from work due to health or other reasons ........... 2<br>Fulltime housework ................... 3<br>Fulltime studying/training .......... 4<br>Fulltime religious personnel ....... 5<br>Disabled and mentally retarded . 6<br>Living on pension/ retired ......... 7<br>Stopped looking for work ........... 8 | For the work on which you spent the most amount of time in the last 7 days, how would you best describe the sphere (or industry) in which you worked? | For this main work of the last 7 days, what was your occupation (that is, what kind of work did you mainly do)? | For this main work of the last 7 days, where was your place of<br><br>Within compound . 1<br>Same ward/tract ... 2<br>Other rural area ... 3<br>Other urban area .. 4<br>Other State/Div. ... 5<br>Out of country .... 6 | For this main work of the last 7 days, what was your employment status?<br>Employer ...................... 1<br>Own account worker ....... 2<br>Employee ..................... 3<br>Member of producer's cooperative................... 4<br>Contributing Family Worker........................... 5<br>Casual workers ............... 6<br>Worker not classifiable.... 7 | For this main work of the last 7 days, were you or are you expected to be paid in<br><br>Cash only ............ 1<br>Kind only .............. 2<br>Both cash+kind .. 3<br>Not at all ............. 4 |
| | q71000 ** | q71001 ** | q71002 ** | q71003 <br> a b c d e f | q71004 <br> Industry / Code | q71005 ** | q71006 ** | q71007 <br> Industry / Code | q71008 <br> Occupation / Code | q71009 | q71010 | q71011 |
| 01 | | | | | |__|__| | | | |__|__| | |__|__|__| | | | |
| 02 | | | | | |__|__| | | | |__|__| | |__|__|__| | | | |
| 03 | | | | | |__|__| | | | |__|__| | |__|__|__| | | | |
| 04 | | | | | |__|__| | | | |__|__| | |__|__|__| | | | |
| 05 | | | | | |__|__| | | | |__|__| | |__|__|__| | | | |
| 06 | | | | | |__|__| | | | |__|__| | |__|__|__| | | | |
| 07 | | | | | |__|__| | | | |__|__| | |__|__|__| | | | |
| 08 | | | | | |__|__| | | | |__|__| | |__|__|__| | | | |
| 09 | | | | | |__|__| | | | |__|__| | |__|__|__| | | | |
| 10 | | | | | |__|__| | | | |__|__| | |__|__|__| | | | |
| 11 | | | | | |__|__| | | | |__|__| | |__|__|__| | | | |
| 12 | | | | | |__|__| | | | |__|__| | |__|__|__| | | | |
| 13 | | | | | |__|__| | | | |__|__| | |__|__|__| | | | |
| 14 | | | | | |__|__| | | | |__|__| | |__|__|__| | | | |
| 15 | | | | | |__|__| | | | |__|__| | |__|__|__| | | | |

# Module 7 : Labour and Employment

## Section 7.1: Labour force participation and diversification

Eligiblity : All 10 years and above household members                    Respondent: 10 years and above household members

| | Working in the past 7 days | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | Time Allocation | | Diversification | | | | | | |
| Circle HH Member ID Code<br><br>(eligible person = q11010e) | In the last 7 days, for the work on which you spent the most amount of time, for how many days did you | In the last 7 days, what was the average number of hours per day you spent on this main work | Beside your main work, in the last 7 days did you have another one?<br><br>Yes ........ 1<br>No ......... 5 >><br>**Next person** | In the last 7 days, what was the total number of hours you spent on all other work? | For the work on which you spent the second most amount of time in the last 7 days, how would you best describe the sphere (or industry) in which you worked? | For this secondary work of the last 7 days, what was your occupation? | For this secondary work of the last 7 days, where was your place of<br><br>Within compound ......... 1<br>Same ward/tract ........... 2<br>Other rural area ............ 3<br>Other urban area .......... 4<br>Other State/Division ..... 5<br>Out of country .............. 6 | For this secondary work of the last 7 days, what was your employment status?<br><br>Employer ........................ 1<br>Own account worker ........ 2<br>Employee ....................... 3<br>Member of producer's cooperative................... 4<br>Contributing Family Worker.......................... 5<br>Casual workers ............... 6<br>Worker not classifiable.... 7 | For this secondary work of the last 7 days, were you or are you expected to be paid in cash, in kind, both or not<br><br>Cash only .................... 1<br>Kind only .................... 2<br>Both cash+kind ............ 3<br>Not at all  .................... 4 |
| | q71012 | q71013 | q71014 ** | q71015 | q71016<br><br>Industry / Code | q71017<br><br>Occupation / Code | q71018 | q71019 | q71020 |
| 01 | | | | | \|__\|__\| | \|__\|__\|__\| | | | |
| 02 | | | | | \|__\|__\| | \|__\|__\|__\| | | | |
| 03 | | | | | \|__\|__\| | \|__\|__\|__\| | | | |
| 04 | | | | | \|__\|__\| | \|__\|__\|__\| | | | |
| 05 | | | | | \|__\|__\| | \|__\|__\|__\| | | | |
| 06 | | | | | \|__\|__\| | \|__\|__\|__\| | | | |
| 07 | | | | | \|__\|__\| | \|__\|__\|__\| | | | |
| 08 | | | | | \|__\|__\| | \|__\|__\|__\| | | | |
| 09 | | | | | \|__\|__\| | \|__\|__\|__\| | | | |
| 10 | | | | | \|__\|__\| | \|__\|__\|__\| | | | |
| 11 | | | | | \|__\|__\| | \|__\|__\|__\| | | | |
| 12 | | | | | \|__\|__\| | \|__\|__\|__\| | | | |
| 13 | | | | | \|__\|__\| | \|__\|__\|__\| | | | |
| 14 | | | | | \|__\|__\| | \|__\|__\|__\| | | | |
| 15 | | | | | \|__\|__\| | \|__\|__\|__\| | | | |

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## Module 8 : Business

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*Respondent: Best knowledgeable adult member about the household's agricultural*

*and non-agricultural business activities*

**q80001. \*\*** <mark>Since Myanmar Festival of Lights 2004, has any member of your household produced crops or tree crops or raised breeding animals for selling purposes (not only for home consumption)?</mark>

| | |
|---|---|
| Produce crop only ...... 1 | *Ask Sections 8.1.1 to 8.1.5* |
| Breeding animal only ..2 | *Ask Sections 8.1.1 and 8.1.5* |
| Both ........................... 3 | *Ask Sections 8.1.1 to 8.1.5* |
| Not at all ……………4 | *>> q80003* |

|__|__|__|

**q80002.** Who is the household member who knows most about all the agricultural and livestock activities of the members of your household?

*Identify most knowledgable person about household agricultural activities. If this person is not available, find another responsible adult member who can provide information on the household's agricultural activities. Record respondent's HH Member ID Code.*

|__|__|__|

**q80003.** <mark>Since Myanmar Festival of Lights 2004, has any member of your household operated his or her own business other than on a farm or raising animals? For example, has anyone operated a company, engaged in trade or commerce, independent aquaculture or provided services, including small-scale economic activities?</mark>

| | |
|---|---|
| Yes.............................1 | *Ask Section 8.2* |
| No……......................5 | |

|__|__|__|

*Instructions to interviewer:*

*Complete section 8.2 for all households with non-agricultural business activities*

*If "No" in both q80001 and q80003 ›› Exit module*

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# Module 8 : Business

## Section 8.1.1: Agricultural land  (To be completed for all agricultural households)

Respondent: The most knowledgeable person about household agricultural activities (producing crops/ tree crops and raise breeding animals)

**S81100 - Supervisor: Record total number of plots  |__|__|**

| Plot code | Please identify (with a description or name) all plots of land owned and/or used for agri., livestock and forestry activities by any member of your household. Include all agricultural land, forest land, pasture land (for *List all plots first, then ask questions q81102-q81109 in order for each plot.* | What is the area of the plot? (in tenths of an acre) | How did your household acquire use of this plot? Inherited ..................1 Purchased ...............2 Cleared ..................3 Use right given by  local authorities .....4 Sharecroping ...........5 Borrowed from  relatives/friends ......6 Rented from  others .....................7 Collateral for  a loan .....................8 Other (specify)         9 _____ | What type of land is this? Le .........................1 Ya ........................2 Kaing/ Kyune ........3 Garden .................4 Taung ya .............5 Dhani ...................6 Rubber ...............7 Pasture ................8›› *next plot* Forest ..................9›› *next plot* Water surface .......10›› *next plot* Other (specify)     11 _____ | Is this plot irrigated? *Read response options* Yes.………….. 1 No, but needed.... 5 No, not needed.... 8 | Since Myanmar Festival of Lights 2004 (in the last 6 months), for what purpose did you use this plot? Producing  crop only ...... 1 Raise breeding  animals only.. 2 ›› *next plot* Both ............... 3 Not used ......... 5 ›› *q81109* | Since Myanmar Festival of Lights 2004 (in the last 6 months), what crops have you produced on this plot, including animal feed? *›› Next plot* | | Why wasn't this plot used for agriculture? Rented out ..........................1 Pawned .............................2 Fallow ................................3 Flooded .............................4 Drought ..............................5 Lack of capital ..................6 Lack of labour ....................7 Crop diseases ...................8 Vermin/ insect  infestations ......................9 Other (specify)          10 _____ |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | 1st crop | 2nd crop | |
| q81101 | Description of plot | q81102 | q81103 | q81104 ** | q81105 | q81106 ** | q81107 | q81108 ** | q81109 |
| 1 | | |__|, |__|__|__| . |__| acre | | | | | |__|__|__| | |__|__|__| | |
| 2 | | |__|, |__|__|__| . |__| acre | | | | | |__|__|__| | |__|__|__| | |
| 3 | | |__|, |__|__|__| . |__| acre | | | | | |__|__|__| | |__|__|__| | |
| 4 | | |__|, |__|__|__| . |__| acre | | | | | |__|__|__| | |__|__|__| | |
| 5 | | |__|, |__|__|__| . |__| acre | | | | | |__|__|__| | |__|__|__| | |
| 6 | | |__|, |__|__|__| . |__| acre | | | | | |__|__|__| | |__|__|__| | |
| 7 | | |__|, |__|__|__| . |__| acre | | | | | |__|__|__| | |__|__|__| | |
| 8 | | |__|, |__|__|__| . |__| acre | | | | | |__|__|__| | |__|__|__| | |
| 9 | | |__|, |__|__|__| . |__| acre | | | | | |__|__|__| | |__|__|__| | |
| 10 | | |__|, |__|__|__| . |__| acre | | | | | |__|__|__| | |__|__|__| | |
| 11 | | |__|, |__|__|__| . |__| acre | | | | | |__|__|__| | |__|__|__| | |
| 12 | | |__|, |__|__|__| . |__| acre | | | | | |__|__|__| | |__|__|__| | |

# Module 8 : Business

## Section 8.1.2: Agricultural inputs  [To be completed only for households producing crops in last six months (including tree crops)]

Respondent: The most knowledgeable person about household agricultural activities

| Input ID | Ask questions q81201-q81207 in order for each input before naming next input | Since Mynmar New Year 2004 (in the past 6 months), did your household use<br><br>Yes ............. 1<br>No ............... 5 >><br>q81207 | Since Mynmar New Year 2004 (in the past 6 months), did your household purchase in cash or<br><br>Yes ................. 1<br>No ................... 5 >><br>q81205 | From whom did you mainly purchase this<br><br><br>Private individual ...... 1<br>Private company ....... 2<br>Cooperative ............. 3<br>Government ............. 4<br>Other (specify)        5<br>_____ | How did you purchase this [INPUT] ?<br>(Read options)<br><br>In cash ..................... 1<br>In kind ...................... 2<br>Advanced payment ... 3<br>On credit .................. 4<br>Other (specify)        5<br>_____ | Since Mynmar New Year 2004 (in the past 6 months), did your household use any [INPUT] from your home<br><br>Yes ...................... 1<br>No ....................... 5 | Since Myanmar Festival of Lights 2004 (in the past 6 months), for which crop has mostly ... this [INPUT]?<br><br>>> Next input | What was the main reason for not using this [INPUT]?<br>Not available on the market ... 1<br>Lack of capital ........................ 2<br>Low quality ............................. 3<br>Input too expensive ............... 4<br>Not needed ............................ 5<br>Other (specify)        6<br>_____ |
|---|---|---|---|---|---|---|---|---|
| q81200 | Input description | q81201 ** | q81202 ** | q81203 | q81204 | q81205 | q81206<br><br>Description & code | q81207 |
| 1 | Seeds | | | | | | ██████ | |
| 2 | Urea | | | | | | |__|__|__| | |
| 3 | TSP | | | | | | |__|__|__| | |
| 4 | Potash | | | | | | |__|__|__| | |
| 5 | Compound fertilizer | | | | | | |__|__|__| | |
| 6 | Leaf fertilizer (mix) | | | | | | |__|__|__| | |
| 7 | Compost | | | | | | |__|__|__| | |
| 8 | Big ruminent manure | | | | | | |__|__|__| | |
| 9 | Small ruminent manure | | | | | | |__|__|__| | |
| 10 | Poultry manure | | | | | | |__|__|__| | |
| 11 | Pig manure | | | | | | |__|__|__| | |
| 12 | Bat manure | | | | | | |__|__|__| | |
| 13 | Pesticides | | | | | | |__|__|__| | |
| 14 | Herbicides | | | | | | |__|__|__| | |
| 15 | Fungicides | | | | | | |__|__|__| | |

## Module 8 : Business

### Section 8.1.3: Crop production and use  [To be completed only for households producing crops in last six months (including tree crops)]

Respondent: The most knowledgeable person about household agricultural activities

**S81300 - *Field Supervisor: Record total number of crops***          |__|__|

| Crop ID | Since Mynmar New Year 2004, what crops did you harvest? Anything else? Probe for all types of crops harvested | For this [CROP] produced what measure unit  Basket ....... 1  Viss .......... 2  Number .... 3  Bunch ........ 4  Pound........ 5  Ton……….. 6  Kilogram    7  Others (specify) _____ 8  *Use this unit in the following quantity questions.* | Since Myanmar Festival of Lights 2004, how much [CROP] did your household harvest? | Since Myanmar Festival of Lights 2004, how much [CROP] did your household sell / store for sale?  *If none, write "0"* *››q81306* | To whom did you sell most of your [CROP]?  Private trader/store ............... 1  Direct to relatives/friends/ neighbours ......................... 2  Landlord ............................. 3  Cooperative ......................... 4  Local market ........................ 5  Regional market ................... 6  Border market ...................... 7  International market ............. 8  Government agency/ company ............................. 9  Private company .................. 10  Other (specify)          11  _____ | Since Myanmar Festival of Lights 2004, how much [CROP] did your household use as payment for plots rented?  *If none, write "0"* | Since Myanmar Festival of Lights 2004, how much [CROP] did your household keep for seeds?  *If none, write "0"* | Since Myanmar Festival of Lights 2004, how much [CROP] did your household use for home consumption?  *If none, write "0"* | Since Myanmar Festival of Lights 2004, how much [CROP] did your household use as wages for agricultural labour?  *If none, write "0"* | For enumerator checking. (q81303 = q81304 + q81306 + q81307 + q81308 + q81309)  Not for data entry |
|---|---|---|---|---|---|---|---|---|---|---|
| q81300 | Crop Description / Crop code  q81301 | Desp. & code  q81302 | Quantity  q81303 | Quantity  q81304 ** | q81305 | Quantity  q81306 | Quantity  q81307 | Quantity  q81308 | Quantity  q81309 | Total for checking |
| 01 | |__|__|__| | |__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |
| 02 | |__|__|__| | |__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |
| 03 | |__|__|__| | |__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |
| 04 | |__|__|__| | |__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |
| 05 | |__|__|__| | |__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |
| 06 | |__|__|__| | |__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |
| 07 | |__|__|__| | |__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |
| 08 | |__|__|__| | |__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |
| 09 | |__|__|__| | |__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |
| 10 | |__|__|__| | |__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |
| 11 | |__|__|__| | |__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |
| 12 | |__|__|__| | |__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |__|, __|__|__|__| | |

# Module 8 : Business

## Section 8.1.4: Use of agricultural labour and vulnerability  (To be completed only for households producing crops in last six months)

Respondent: The most knowledgeable person about household agricultural activities

| Qcode | Question | Response<br>(circle code or write number in the space provided) | Skip | Code |
|---|---|---|---|---|
| q814 01 | Since Myanmar Festival of Lights 2004, did any agricultural labourers (paid or unpaid) work or assist the work in your household's cropping activities, excluding members of this household? | Yes ................................................. 1<br>No .................................................. 5 | ›› q81409 | \|__\|__\| |
| q814 02 | Since Myanmar Festival of Lights 2004, how many agricultural labourers (paid or unpaid) worked or assisted in your household's cropping activities, excluding members of this household? | Number of hired labourers _____ | | \|__\|__\|__\| |
| q814 03 | Since Myanmar Festival of Lights 2004, how many days in total did agricultural labourers contribute to these cropping activities (excluding days worked by members of this household)? | Number of days _____ | | \|__\|__\|__\| |
| q814 04 | Since Myanmar Festival of Lights 2004, for what types of agricultural work did you hire this labour Anything else?<br><br>*Probe for all types of work and  circle appropriate  responses.* | Harrowing ......................................... 1<br>Sowing ............................................. 2<br>Pulling out plants .............................. 3<br>Transplanting .................................... 4<br>Weeding ........................................... 5<br>Harvesting ........................................ 6<br>Other ................................................ 7<br>   Specify: _____ | | \|__\|__\|<br>\|__\|__\|<br>\|__\|__\|<br>\|__\|__\|<br>\|__\|__\|<br>\|__\|__\|<br>\|__\|__\| |
| q814 05a | Since Myanmar Festival of Lights 2004, did you experience problems with flood which caused damage to your agricultural crops? | Yes ................................................. 1<br>No .................................................. 5 | ›› q81408a | \|__\|__\| |
| q814 07 | For this last occurrence, what was the estimated percentage of your household's usual crop production lost due to flood/ very heavy rain? | Percentage lost due to drought _____ % | | \|__\|__\|__\| |
| q814 08a | Since Myanmar Festival of Lights 2004, did you experience problems with drought which caused damage to your agricultural crops? | Yes ................................................. 1<br>No .................................................. 5 | ›› q81411a | \|__\|__\| |
| q814 10 | For this last occurrence, what was the estimated percentage of your household's usual crop production lost due to drought? | Percentage lost due to drought _____ % | | \|__\|__\|__\| |
| q814 11a | Since Myanmar Festival of Lights 2004, did you experience problems with insects or vermin which caused damage to your agricultural crops? | Yes ................................................. 1<br>No .................................................. 5 | ›› q81414 | \|__\|__\| |
| q814 13 | For this last occurrence, what was the estimated percentage of your household's usual crop production lost due to insects or vermin? | Percentage lost due to vermin/insects _____% | | \|__\|__\|__\| |

| Qcode | Question | Response (circle code or write number in the space provided) | | Skip | Code |
|-------|----------|-----------|---|------|------|
| q814  14 | Since Myanmar Festival of Lights 2004 (in the last 6 months), what have been the significant problems hindering the development of your household's cropping activities?<br><br>*(Circle up to 3 responses.)*<br><br><br>*Do not read options* | Flood/ very heavy rain | 1 | | \|__\|__\| |
| | | Drought | 2 | | \|__\|__\| |
| | | Crop diseases | 3 | | \|__\|__\| |
| | | Quality of land | 4 | | \|__\|__\| |
| | | Access to land | 5 | | \|__\|__\| |
| | | Access to agricultural credit | 6 | | \|__\|__\| |
| | | Lack of labour | 7 | | \|__\|__\| |
| | | Access to market | 8 | | \|__\|__\| |
| | | Prices of inputs | 9 | | \|__\|__\| |
| | | Low selling price of crops | 10 | | \|__\|__\| |
| | | High cost of hired labour | 11 | | \|__\|__\| |
| | | High cost of renting equipment | 12 | | \|__\|__\| |
| | | High cost of renting draft animals | 13 | | \|__\|__\| |
| | | Vermin/insects | 14 | | \|__\|__\| |
| | | Low crop yields | 15 | | \|__\|__\| |
| | | Lack of irrigation | 16 | | \|__\|__\| |
| | | Advanced payment | 17 | | \|__\|__\| |
| | | Access to equipment/machinery | 18 | | \|__\|__\| |
| | | Other | 19 | | \|__\|__\| |
| | | Specify: _____ | | | |
| | | None | 20 | | \|__\|__\| |

# Module 8 : Business

## Section 8.1.5: Use of agricultural credit and extension services  (To be completed for all  agricultural and livestock breeding  households)

Respondent: The most knowledgeable person about household agricultural activities

| Qcode | Question | Response (circle code or write number in the space provided) | Skip | Code |
|---|---|---|---|---|
| q815 01 | *Interviewer: Check q80001 (page 37) - Household engaged in livestock breeding activities since Myanmar Festival of Lights 2004?* | Yes .......... 1<br>No .......... 5 | » q81503 | |__|__| |
| q815 02 | Since Myanmar Festival of Lights 2004 (in the last 6 months), what have been the significant problems hindering the development of your household's livestock breeding activities? (Circle up to 3 responses.)<br><br>*Do not read options* | Floods/ very heavy rain .......... 1<br>Drought .......... 2<br>Animal diseases .......... 3<br>Quality of pasture land .......... 4<br>Access to land .......... 5<br>Access to agricultural credit .......... 6<br>Lack of labour .......... 7<br>Access to market .......... 8<br>Price of breeding animals .......... 9<br>Price of medicine/vaccines .......... 10<br>Price of animal feed .......... 11<br>Cost of hired labour .......... 12<br>Quality of drinking water for livestocks .......... 13<br>Availibility of water .......... 14<br>Other (specify) _____ .......... 15<br>None .......... 16 | | |__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__| |
| q815 03 | Since Myanmar Festival of Lights 2004 (in the last 6 months), has any member of your household tried (at all) to obtain a loan for your household's agricultural business activities? | Yes .......... 1<br>No .......... 5 | » q81508 | |__|__| |
| q815 04 | Did your household actually  receive  any agricultural loans since Myanmar Festival of Lights 2004 (in the last 6 months)? | Yes .......... 1<br>No .......... 5 | » q81507 | /__/__/ |
| q815 05 | For  what purposes  did your household receive its most important agricultural loan (since Myanmar Festival of Lights 2004 - in the last 6 months)?<br> For anything else?<br><br>(Circle up to 3 appropriate responses.) | Purchase of agricultural inputs .......... 1<br>Purchase of equipment/machinery .......... 2<br>Purchase of land .......... 3<br>Purchase/repair of agricultural buildings .......... 4<br>Purchase of draft animal .......... 5<br>Purchase of livestock .......... 6<br>Renting equipment/draft animal .......... 7<br>Renting land .......... 8<br>Other (specify) _____ .......... 9 | | |__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__| |
| q815 06 | From whom did your household receive this  most important  agricultural loan (since Myanmar Festival of Lights 2004 - in the last 6 months)? | Relatives or friends .......... 1<br>Employer/ landlord .......... 2<br>Traders/ brokers .......... 3<br>Pawn shops/ money lender .......... 4<br>Public bank/ govt. agencies (incl. Govt. agricultural credit) .......... 5<br>Private banks .......... 6<br>Local credit unions/ local NGOs .......... 7<br>International organizations .......... 8<br>suppliers) .......... 9 | » q81508<br>» q81508<br>» q81508<br>» q81508<br><br>» q81508<br>» q81508<br>» q81508<br>» q81508<br>» q81508 | /__/__/ |

| Qcode | Question | Response (circle code or write number in the space provided) | Skip | Code |
|---|---|---|---|---|
| q815 07 | What was the main reason your household did not obtain (was refused) any loans? | Lack of collateral ......... 1<br>Farm size too small ......... 2<br>Low income ......... 3<br>Bad credit history ......... 4<br>Other (specify) ......... 5<br>Don't know 96 | | /__/__/ |
| q815 08 | Since Myanmar Festival of Lights 2004 (in the last 6 months), did anyone in your household receive advice from any agricultural extension agents? | Yes ......... 1<br>No ......... 5 | ›› Next section | |__|__| |
| q815 09 | Since Myanmar Festival of Lights 2004 (in the last 6 months), how many times did the members of your household consult with an agricultural extension agent? | Number of times _____ | | |__|__| |
| q815 10 | Since Myanmar Festival of Lights 2004 (in the last 6 months), from what types of institutions did your household receive agricultural extension services?<br>  Anyone else? | Government institution ......... 1<br>Private company/consultant ......... 2<br>NGO ......... 3<br>Agricultural project ......... 4<br>Other (specify) _____ 5 | | |__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__| |
| q815 11 | What kinds of assistance or information have been requested from or provided by agricultural extension agents (since Myanmar Festival of Lights 2004 - in the last 6 months)?<br>Anything else? | Use of fertilizers ......... 1<br>Irrigation ......... 2<br>New seed varieties ......... 3<br>Pest infestation ......... 4<br>Blight problems ......... 5<br>Soil problems ......... 6<br>Weather problems ......... 7<br>General crop advice ......... 8<br>Vaccination services ......... 9<br>Animal diseases ......... 10<br>Insemination services ......... 11<br>Marketing advice ......... 12<br>Help getting credit ......... 13<br>General livestock advice ......... 14<br>Other (specify) _____ 15<br>None ......... 16 | | |__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__|<br>|__|__| |
| q815 12 | How much did your household pay in cash or in kind for the last consultation with an agricultural extension agent (since Myanmar Festival of Lights 2004 - in the last 6 months)?<br>If no payment made, write "0" | Value in kyats _____ | | |__|__|, __|__|__| |

## Module 8 : Business

### Section 8.2: Non-agricultural business (To be completed for households with non-agricultural business activities in last six months)

Respondent: The most knowledgeable person about household non-agricultural business activities

| S82000 - *Supervisor: Record total number of non-agri business* |__|__| |
|---|

| | Identification | | | Past history/ Ownership/ Location | | | | |
|---|---|---|---|---|---|---|---|---|
| Business ID | Please tell me the sphere (or industry) of each type of independent (non-farm) business activity operated by any member of the household. Anything else? *Probe for all types (production, trading and services) of non-farm business activities.* | Who is the most knowledgeable person in this household about this business? *Identify most knowledgeable person for each business first then proceed to q82003.* | I would like to ask you (this person) some questions about the activities of this business. *If person not available, find another responsible adult member of the household who can provide information on each business.* | For how long has this business been in operation? *If less than 1 year, record in months.* | What was the principal source of financing used to start this business? Relatives or friends ... 1  Employer/ landlord ... 2  Traders/ brokers ... 3  Pawn shops/ money lender ... 4  Public bank/ govt. agencies ... 5  Private banks ... 6  Local credit unions/ local NGOs . 7  International organizations ... 8  Own resources ... 9  Other sources (incl. private goods/ service suppliers) ... 10 | Since Myanmar Festival of Lights 2004 (in the past 6 months), for which months was the business in operation (at any time during the month)? Read each month and put Yes = 1 or No = 5 for each month in operation. | Is this business owned by you or any member of your household entirely, in part or not at all? Entirely .... 1  Part ......... 2  Not at all ..3 | Where is the business located? Home, inside the residence ... 1  Home, outside the residence   2  Industrial site ... 3  Traditional market ... 4  Commercial district shop ... 5  Roadside ... 6  Other fixed place ... 7  Mobile ... 8 |
| q82000 | q82001 | q82002 | q82003 | q82004 | q82005 | q82006 | q82007 | q82008 |
| | Description / Code | HH member ID code | Respondent's HH member ID code | Years / Months | | a Nov / b Dec / c Jan / d Feb / e Mar / f Apr | | |
| 1 | |__|__| | |__|__| | |__|__| | | |__|__| | | | |__|__| ⇒ |
| 2 | |__|__| | |__|__| | |__|__| | | |__|__| | | | |__|__| ⇒ |
| 3 | |__|__| | |__|__| | |__|__| | | |__|__| | | | |__|__| ⇒ |
| 4 | |__|__| | |__|__| | |__|__| | | |__|__| | | | |__|__| ⇒ |
| 5 | |__|__| | |__|__| | |__|__| | | |__|__| | | | |__|__| ⇒ |
| 6 | |__|__| | |__|__| | |__|__| | | |__|__| | | | |__|__| ⇒ |

## Module 8 : Business

**Section 8.2: Non-agricultural business** (To be completed for households with non-agricultural business activities in last six months)

Respondent: The most knowledgeable person about household non-agricultural business activities

| Business ID | Operating in the past 30 days | | | | | Selling | Vulnerability | Credit | | | | | Extension |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Business ID | In the last 30 days, did any persons who are not members of this household work or assist in the business (whether they were paid or not)?<br><br>Yes ...........1<br>No ...........5>>q82012<br>Not operating .....9>>q82012 | In the last 30 days, how many people in total worked or assisted in the business (excluding members of this | How many of these workers have been or are expected to be paid in cash? How many in kind? How many both? How many are not paid at all?<br><br>Read aloud each response category and record the number in the appropriate box. | | | To whom does this business sell most of its products or services?<br><br>Direct sales to customers .. 1<br>Direct sales to relatives/ friends /neighbours ......... 2<br>Landlord .......................... 3<br>Cooperative ...................... 4<br>Local market .................... 5<br>Border market .................. 6<br>International market .......... 7<br>Government agency/ company .......................... 8<br>Private company .............. 9<br>Other (Specify) ................ 10 | Since Myanmar Festival of Lights 2004 (in the past 6 months), what was the main problem that affected the operations of this business?<br><br>Irregular supply of electricity .. 1<br>Irregular supply of raw material ....... 2<br>Lack of available machine equipment/ spare parts ................. 3<br>Lack of access to modern technology ................. 4<br>Lack of available fuel / energy ......... 5<br>Government taxes ........................... 6<br>Private fees ................................ 7<br>Lack of transportation for goods ...... 8<br>Inadequate water supply/ environmental sanitation ................. 9<br>Fluctuation of commodity prices ...... 10<br>Lack of available skilled workers ..... 11<br>Inadequate building space ............. 12<br>Other (Specify) ............................. 13<br>None ......................................... 14 | Since Myanmar Festival of Lights 2004 (in the past 6 months), have you or any member of this household tried to obtain<br><br>Yes ............ 1<br>No ............ 5 >> q82019 | Were any loans actually received for the business (since Myanmar Festival of Lights 2004)?<br><br>Yes ............ 1 >><br>q82017<br>No ............ 5 | What was the main reason you did not receive (were refused) this loan?<br><br>>> q82019<br>Lack of collateral ... 1<br>Business too small .............. 2<br>Low income ........... 3<br>Bad credit history ... 4<br>Other (Specify) ...... 5<br>Don't know ............. 6 | For what purpose did your household receive its last loan for this business?<br><br>Purchase of inputs .. 1<br>Purchase of equipment/ machinery ............. 2<br>Purchase of land ..... 3<br>Purchase/repair of buildings ............... 4<br>Renting land ........... 5<br>Renting building ...... 6<br>Inventory capital ...... 7<br>Operating capital ..... 8<br>Other (Specify) ........ 9 | From whom did you receive this last business loan?<br><br>Relatives or friends .... 1<br>Employer/ landlord .... 2<br>Traders/ brokers ........ 3<br>Pawn shops/ money lender ...................... 4<br>Public bank/ govt. agencies .................. 5<br>Private banks ............ 6<br>Local credit unions/ local NGOs .............. 7<br>International orgs. ...... 8<br>Other sources (incl. private goods/ service suppliers).................. 9 | Since Myanmar Festival of Lights 2004 (in the past 6 months), did you or any member of this household receive any professional advice to help<br><br>Yes ...................... 1<br>No ....................... 5 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | q82009 ** | q82010 | q82011 | | | q82012 | q82013 | q82014 ** | q82015 ** | q82016 ** | q82017 | q82018 | q82019 |
| | | | a<br>Cash only | b<br>Kind only | c<br>Both cash/kind | d<br>Not at all | | | | | | | | |
| 1 | | | | | | | |__|__| | |__|__| | | | |__|__| | |__|__| | |__|__| | |
| 2 | | | | | | | |__|__| | |__|__| | | | |__|__| | |__|__| | |__|__| | |
| 3 | | | | | | | |__|__| | |__|__| | | | |__|__| | |__|__| | |__|__| | |
| 4 | | | | | | | |__|__| | |__|__| | | | |__|__| | |__|__| | |__|__| | |
| 5 | | | | | | | |__|__| | |__|__| | | | |__|__| | |__|__| | |__|__| | |
| 6 | | | | | | | |__|__| | |__|__| | | | |__|__| | |__|__| | |__|__| | |

# Module 9: Finance and savings

## Section 9.1. Finance and savings

**Eligiblity : All 15 years and above household members**

| Read the following to each respondent: |
|---|
| including loans for individual or household use as well as for business purposes. Please remember that the information you provide is strictly confidential and will only be used for research purposes. |

| Circle eligible HH Member ID Code

(eligible person = q11010f)

q91000 | Who is the respondent?

Oneself .............. 1
Other household member ............ 2
Not eligible ....... 98 >>
Next person | At Myanmar Festival of Lights 2004, how much did you owe in total in cach or in kind (including capital and interests) to [SOURCE]? Include all amounts owed at that time. Write down total value in kyat. If none, write '0'. | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Relatives or friends | Employer/ landlord | Traders/ brokers | Pawn shops/ money lender | Public bank/ govt. agencies (incl. Govt. agricultural | Private banks | Local credit unions/ local | International organizations | Other sources (incl. private goods/ service suppliers) |
| | | q91001 | | | | | | | | |
| | | a | b | c | d | e | f | g | h | i |
| 1 | | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| |
| 2 | | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| |
| 3 | | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| |
| 4 | | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| |
| 5 | | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| |
| 6 | | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| |
| 7 | | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| |
| 8 | | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| |
| 9 | | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| |
| 10 | | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| |
| 11 | | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| |
| 12 | | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| |
| 13 | | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| |
| 14 | | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| |
| 15 | | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| | |__|___,___| |

# Module 9: Finance and savings

## Section 9.1. Finance and savings

**Eligiblity : All 15 years and above household members**

| Circle eligible HH Member ID Code (eligible person = q11010f) | As of today, how much do you owe in total **(including capital and interests)** to [SOURCE], regardless of when obtained? **Write down** total value in kyat. If none, write '0'. | | | | | | | | | Between Myanmar Festival of Lights 2004 and today, how many times did you borrow or obtain funds or goods in kind that you had to (have to) repay from [SOURCE]? | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Relatives or friends | Employer/ landlord | Traders/ brokers | Pawn shops/ money lender | Public bank/ govt. agencies (incl. Govt. agricultural | Private banks | Local credit unions/ local NGOs | International organizations | Other sources (incl. private goods/ service suppliers) | Relatives or friends | Employer/ landlord | Traders/ brokers | Pawn shops/ money lender | Public bank/ govt. agencies (incl. Govt. | Private banks | Local credit unions/ local NGOs | International organizations | Other sources (incl. private goods/ service supplier) |
| | q91002 | | | | | | | | | q91003 | | | | | | | | |
| | a | b | c | d | e | f | g | h | i | a | b | c | d | e | f | g | h | i |
| 1 | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| |
| 2 | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| |
| 3 | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| |
| 4 | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| |
| 5 | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| |
| 6 | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| |
| 7 | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| |
| 8 | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| |
| 9 | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| |
| 10 | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| |
| 11 | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| |
| 12 | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| |
| 13 | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| |
| 14 | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| |
| 15 | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__,___,___| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| | |__| |

# Module 9: Finance and savings

## Section 9.1. Finance and savings

Eligiblity : All 15 years and above household members                                    Respondent: 15 years and above household members

| Circle eligible HH Member ID Code (eligible person = q11010f) | Since Myanmar Festival of Lights 2004 (in the past 6 months), did you contract one or **(include only loans of 500 Kyats and more)** Yes ................... 1 No ................... 5 >> *q91013* | On what day and month did you contract your latest loan (even if already repaid)? *(DD/MM)* Day \| Month | Was the latest loan in cash or in kind or both? In cash..... 1 In kind...... 2 Both ......... 3 | How much did you obtain (in cash or in kind) for this latest loan? (Please estimate the value in kyats if obtaining is in kind.) Value in Kyats | From whom did you obtain this latest loan received (since Myanmar Festival of Lights 2004)? (Check consistency with Relatives or friends ................................ 1 Employer/ landlord ................................. 2 Traders/ brokers ................................. 3 Pawn shops/ money lender .................. 4 Public bank/ govt. agencies ................. 5 Private banks ......................................... 6 Local credit unions/ local NGOs .......... 7 International organizations ................... 8 Other sources (incl. private goods/ service suppliers)................................. 9 | What was the main reason for borrowing for this latest loan? Agriculture ............................ 1 Non-farm business .............. 2 Health ................................ 3 Education ............................. 4 House mortgage ................. 5 Home improvement ............. 6 Durable goods ...................... 7 Current consumption loan .... 8 Other (specify) _____ 9 | What did you give as collateral for this latest loan? House ................................ 1 Land ....................................... 2 Gold & jewellery ................... 3 Livestock ............................... 4 Equipment ............................ 5 Home assets ......................... 6 Clothing ............................... 7 Other (Specify)_____ 8 No collateral (garantee) ......... 9 | In what day, month and year did you or will you pay back this latest loan? DD/ MM/ YY | How much did you or will you pay back for this latest loan? (Please estimate the value in kyats if payment is in kind.) Value in Kyats | What was the interest rate per month for this latest loan? Interest rate (%) - up to nearest two decimal places | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | q91004 ** | q91005 | q91006 | q91007 | q91008 | q91009 | q91010 | q91011 | q91012 | q91012b | |
| 1 | | | | |__|__|__|, __|__|__| | | | | / / | |__|__|__|, __|__|__| | |__|__|. |__|__| | ⇒ |
| 2 | | | | |__|__|__|, __|__|__| | | | | / / | |__|__|__|, __|__|__| | |__|__|. |__|__| | ⇒ |
| 3 | | | | |__|__|__|, __|__|__| | | | | / / | |__|__|__|, __|__|__| | |__|__|. |__|__| | ⇒ |
| 4 | | | | |__|__|__|, __|__|__| | | | | / / | |__|__|__|, __|__|__| | |__|__|. |__|__| | ⇒ |
| 5 | | | | |__|__|__|, __|__|__| | | | | / / | |__|__|__|, __|__|__| | |__|__|. |__|__| | ⇒ |
| 6 | | | | |__|__|__|, __|__|__| | | | | / / | |__|__|__|, __|__|__| | |__|__|. |__|__| | ⇒ |
| 7 | | | | |__|__|__|, __|__|__| | | | | / / | |__|__|__|, __|__|__| | |__|__|. |__|__| | ⇒ |
| 8 | | | | |__|__|__|, __|__|__| | | | | / / | |__|__|__|, __|__|__| | |__|__|. |__|__| | ⇒ |
| 9 | | | | |__|__|__|, __|__|__| | | | | / / | |__|__|__|, __|__|__| | |__|__|. |__|__| | ⇒ |
| 10 | | | | |__|__|__|, __|__|__| | | | | / / | |__|__|__|, __|__|__| | |__|__|. |__|__| | ⇒ |
| 11 | | | | |__|__|__|, __|__|__| | | | | / / | |__|__|__|, __|__|__| | |__|__|. |__|__| | ⇒ |
| 12 | | | | |__|__|__|, __|__|__| | | | | / / | |__|__|__|, __|__|__| | |__|__|. |__|__| | ⇒ |
| 13 | | | | |__|__|__|, __|__|__| | | | | / / | |__|__|__|, __|__|__| | |__|__|. |__|__| | ⇒ |
| 14 | | | | |__|__|__|, __|__|__| | | | | / / | |__|__|__|, __|__|__| | |__|__|. |__|__| | ⇒ |
| 15 | | | | |__|__|__|, __|__|__| | | | | / / | |__|__|__|, __|__|__| | |__|__|. |__|__| | ⇒ |

Identification : S/D |__|__|     District |__|__|     Township |__|__|__|     W/VT |__|__|__|     WS/V |__|__|     HH No. |__|__|

# Module 9: Finance and savings

## Section 9.1. Finance and savings

**Eligiblity : All 15 years and above household members**

| Circle eligible HH Member ID Code (eligible person = q11010f) | What amount of cash savings did you have in total at Myanmar Festival of Lights 2004, either in a bank or not? If none, write 0 Value in Kyats q91013 | What amount of cash savings do you have in total as of today, either in a bank or not? If none, write 0 Value in Kyats q91014 | Do you own a bank account? Yes.........1 No.........5 q91015 | At Myanmar Festival of Lights 2004, did you own any gold and/or jewelry? Yes ...............1 No ...............5 >> q91020 q91016 | If you had sold your gold and/or jewelry at Myanmar Festival of Lights 2004, how much would you have obtained for it (in kyats)? Value in Kyats q91017 | Between Myanmar Festival of Lights 2004 and today, did you sell any of your gold and/or jewelry? Yes .................1 No .................5 >> q91020 q91018 | Between Myanmar Festival of Lights 2004 and today, how much did you obtain for those gold and/or jewelry you sold (in kyats)? Value in Kyats q91019 | Do you own any gold and/or jewelry as of today? Yes .................1 No .................5 >> Next person q91020 | If you sold all your gold and/or jewelry today, how much would you get for it (in kyats)? Value in Kyats q91021 |
|---|---|---|---|---|---|---|---|---|---|
| 1 | |__|__|__|, __|__|__| | |__|__|__|, __|__|__| | | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| |
| 2 | |__|__|__|, __|__|__| | |__|__|__|, __|__|__| | | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| |
| 3 | |__|__|__|, __|__|__| | |__|__|__|, __|__|__| | | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| |
| 4 | |__|__|__|, __|__|__| | |__|__|__|, __|__|__| | | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| |
| 5 | |__|__|__|, __|__|__| | |__|__|__|, __|__|__| | | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| |
| 6 | |__|__|__|, __|__|__| | |__|__|__|, __|__|__| | | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| |
| 7 | |__|__|__|, __|__|__| | |__|__|__|, __|__|__| | | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| |
| 8 | |__|__|__|, __|__|__| | |__|__|__|, __|__|__| | | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| |
| 9 | |__|__|__|, __|__|__| | |__|__|__|, __|__|__| | | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| |
| 10 | |__|__|__|, __|__|__| | |__|__|__|, __|__|__| | | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| |
| 11 | |__|__|__|, __|__|__| | |__|__|__|, __|__|__| | | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| |
| 12 | |__|__|__|, __|__|__| | |__|__|__|, __|__|__| | | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| |
| 13 | |__|__|__|, __|__|__| | |__|__|__|, __|__|__| | | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| |
| 14 | |__|__|__|, __|__|__| | |__|__|__|, __|__|__| | | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| |
| 15 | |__|__|__|, __|__|__| | |__|__|__|, __|__|__| | | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| | | |__|__|__|, __|__|__| |